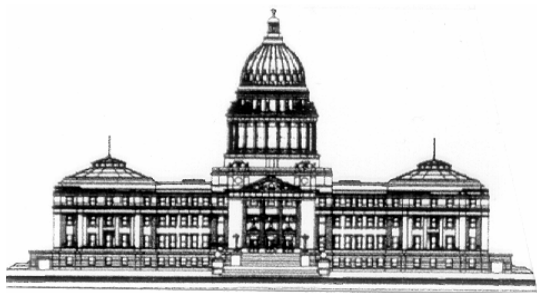


# *Idaho* **Contact Guide**



**A Legislator's Directory  
of State Government Resources:  
People, Programs and Services**

# **2006**

*Legislative Services Office*



# Introduction

Welcome to the *Idaho Contact Guide*, a legislator's telephone directory to Idaho state government programs, services and people. This booklet was developed in response to comments received from legislators expressing a desire to have a resource available in answer to the question, **"Whom do I contact if I have a question about...?"**. The guidebook is divided into six sections for your convenience.

- I. *Idaho State Legislators*: Lists Senators and Representatives alphabetically. Information includes name, Senate/House affiliation, party affiliation, hometown, and home and work phone numbers.
  - II. *Key Legislative Staff*: Includes those persons assigned to work in listed policy areas. ***These individuals should be considered a first line of reference for any question you may have.***
  - III. *Key Agency Personnel*: Lists all state agencies and institutions alphabetically, and identifies agency personnel that can act as a resource regarding your questions or constituent concerns.
  - IV. *Congressional Contacts*: Provides Washington, D.C., and district office contact information for Idaho's two U.S. Senators and two U.S. Representatives, should you require information or assistance at the federal level.
  - V. *Key National Organization Staff*: Lists those organizations and individuals that provide state lawmakers and their staffs with expert, professional information on a variety of state and national policy issues.
  - VI. *Index*: Organized by topic to assist you in finding the right person to answer your questions.
-



# Table of Contents

I. Idaho State Legislators .....	1
II. Idaho Legislative Staff .....	7
III. Idaho State Government Programs & People .....	11
IV. Idaho's Federal Elected Officials.....	65
V. National Legislative Organizations .....	67
VI. Index - by Topic.....	69

---



## SECTION 1

---

### Idaho State Legislators

#### Senators

<i>Andreason, John C - (R) Boise</i> .....	(h) 322-8558
<i>Brandt, Skip - (R) Kooskia</i> .....	(h) 926-0150
<i>Broadsword, Joyce - (R) Sagle</i> .....	(h) 263-4577
<i>Bunderson, Hal - (R) Meridian</i> .....	(h) 888-7156
<i>Burkett, Mike - (D) Boise</i> .....	(h) 384-9267
<i>Burtenshaw, Don - (R) Terreton</i> .....	(h) 663-4493 (w) 663-4492
<i>Cameron, Dean - (R) Rupert</i> .....	(h) 436-5624 (w) 436-3584
<i>Coiner, Charles - (R) Twin Falls</i> .....	(h) 734-1675 (w) 423-4015
<i>Compton, Dick - (R) Coeur d'Alene</i> .....	(h) 667-6912
<i>Corder, Tim - (R) Mountain Home</i> .....	(h) 587-4173
<i>Darrington, Denton - (R) Declo</i> .....	(h) 654-2712
<i>Davis, Bart - (R) Idaho Falls</i> .....	(h) 529-4993 (w) 522-8100
<i>Fulcher, Russell - (R) Meridian</i> .....	(h) 888-1518 (w) 323-1041
<i>Gannon, Tom - (R) Buhl</i> .....	(h) 543-2330
<i>Geddes, Robert - (R) Soda Springs</i> .....	(h) 547-2423 (w) 547-1234
<i>Goedde, John - (R) Coeur d'Alene</i> .....	(h) 660-7663 (w) 664-9223
<i>Hill, Brent - (R) Rexburg</i> .....	(h) 356-7495 (w) 356-3677
<i>Jorgenson, Mike - (R) Hayden Lake</i> .....	(h) 762-4514 (w) 762-7784
<i>Kelly, Kate - (D) Boise</i> .....	(h) 850-7217
<i>Keough, Shawn - (R) Sandpoint</i> .....	(h) 263-1839 (w) 1-888-453-6844

(h) = home, (w) = work

## Senators

<i>Langhorst, David - (D) Boise</i> .....	(h) 850-0182
<i>Little, Brad - (R) Emmett</i> .....	(h) 365-6566 (w) 365-4611
<i>Lodge, Patti Anne - (R) Caldwell</i> .....	(h) 459-7158
<i>Malepeai, Edgar - (D) Pocatello</i> .....	(h) 232-2038
<i>Marley, Bert - (D) McCammon</i> .....	(h) 254-3586 (w) 254-3711
<i>McGee, John - (R) Caldwell</i> .....	(h) 761-1802
<i>McKenzie, Curt - (R) Nampa</i> .....	(h) 468-1027
<i>Pearce, Monty - (R) New Plymouth</i> .....	(h) 278-5408 (w) 278-0189
<i>Richardson, Mel - (R) Idaho Falls</i> .....	(h) 522-0772
<i>Schroeder, Gary - (R) Moscow</i> .....	(h) 882-9092 (w) 882-0601
<i>Stegner, Joe - (R) Lewiston</i> .....	(h) 743-3032 (w) 798-8004
<i>Stennett, Clint - (D) Ketchum</i> .....	(h) 726-8106 (w) 788-4504
<i>Sweet, Gerry - (R) Meridian</i> .....	(h) 887-1085 (w) 895-0224
<i>Werk, Elliot - (D) Boise</i> .....	(h) 373-0993 (w) 658-0388
<i>Williams, Stanley - (R) Pingree</i> .....	(h) 684-4932

## Representatives

<i>Anderson, Eric - (R) Priest Lake</i> .....	(h) 443-1201
<i>Andrus, Ken - (R) Lava Hot Spring</i> .....	(h) 776-5380
<i>Barraclough, Jack - (R) Idaho Falls</i> .....	(h) 523-4463
<i>Barrett, Lenore Hardy - (R) Challis</i> .....	(h) 879-2797
<i>Bastian, Stan - (R) Eagle</i> .....	(h) 939-8272
<i>Bayer, Clifford - (R) Boise</i> .....	(h) 362-5058
<i>Bedke, Scott - (R) Oakley</i> .....	(h) 862-3619 (w) 431-3618

(h) = home, (w) = work



## Representatives

<i>Bell, Maxine - (R) Jerome</i> .....	(h) 324-4296
<i>Bilbao, Carlos - (R) Emmett</i> .....	(h) 365-9438
<i>Black, Max - (R) Boise</i> .....	(h) 375-2635 (w) 327-3400
<i>Block, Sharon - (R) Twin Falls</i> .....	(h) 734-6360
<i>Boe, Donna - (D) Pocatello</i> .....	(h) 233-5651
<i>Bolz, Darrell - (R) Caldwell</i> .....	(h) 454-1334
<i>Brackett, Elbert 'Bert' - (R) Robertson</i> .....	(h) 857-2217
<i>Bradford, Larry - (R) Franklin</i> .....	(h) 646-2409
<i>Cannon, Joseph - (R) Blackfoot</i> .....	(h) 786-6281
<i>Chadderdon, Marge - (R) Coeur d'Alene</i> .....	(h) 769-9309
<i>Clark, Jim - (R) Hayden Lake</i> .....	(h) 772-5992 (w) 772-5992
<i>Collins, Gary - (R) Nampa</i> .....	(h) 466-5460 (w) 466-4787
<i>Crow, Dolores - (R) Nampa</i> .....	(h) 467-1302
<i>Deal, Bill - (R) Nampa</i> .....	(h) 466-3184 (w) 466-2465
<i>Denney, Lawrence - (R) Midvale</i> .....	(h) 355-2374
<i>Edmunson, Clete - (R) Council</i> .....	(h) 869-4274
<i>Ellsworth, Julie - (R) Boise</i> .....	(h) 336-6747
<i>Eskridge, George - (R) Dover</i> .....	(h) 265-0123 (w) 265-4708
<i>Field, Debbie - (R) Boise</i> .....	(h) 336-8565
<i>Field, Frances - (R) Grand View</i> .....	(h) 834-2488
<i>Garrett, Kathie - (R) Boise</i> .....	(h) 344-5838
<i>Hart, Phil - (R) Athol</i> .....	(h) 683-0456 (w) 667-2600
<i>Harwood, R.J. "Dick" - (R) St. Maries</i> .....	(h) 245-4446
<i>Henbest, Margaret - (D) Boise</i> .....	(h) 853-5423 (w) 381-3063

(h) = home, (w) = work

## Representatives

<i>Henderson, Frank - (R) Post Falls</i> .....	(h) 773-2269
<i>Jaquet, Wendy - (D) Ketchum</i> .....	(h) 726-3100
<i>Kemp, Jana - (R) Boise</i> .....	(h) 853-0859
<i>Lake, Dennis - (R) Blackfoot</i> .....	(h) 684-4967
<i>LeFavour, Nicole - (D) Boise</i> .....	(h) 724-0468
<i>Loertscher, Tom - (R) Iona</i> .....	(h) 522-3072
<i>Martinez, Elmer - (D) Pocatello</i> .....	(h) 232-4532
<i>Mathews, Russ - (R) Idaho Falls</i> .....	(h) 528-7893
<i>McGeachin, Janice - (R) Idaho Falls</i> .....	(h) 524-5521
<i>McKague, Shirley - (R) Meridian</i> .....	(h) 888-2842
<i>Miller, Janet - (R) Boise</i> .....	(h) 375-7627
<i>Mitchell, Mike - (D) Lewiston</i> .....	(h) 746-6313
<i>Moyle, Mike - (R) Star</i> .....	(h) 286-7842 (w) 286-7842
<i>Newcomb, Bruce - (R) Burley</i> .....	(h) 678-3758 (w) 332-1111
<i>Nielsen, Peter - (R) Mountain Home</i> .....	(h) 832-4382
<i>Nonini, Bob - (R) Coeur d' Alene</i> .....	(h) 765-1904
<i>Pasley-Stuart, Anne - (D) Boise</i> .....	(h) 424-0440
<i>Pence, Donna - (D) Gooding</i> .....	(h) 934-5302
<i>Raybould, Dell - (R) Rexburg</i> .....	(h) 356-6837
<i>Ring, Bob - (R) Caldwell</i> .....	(h) 459-8079
<i>Ringo, Shirley - (D) Moscow</i> .....	(h) 883-1005
<i>Roberts, Ken - (R) Donnelly</i> .....	(h) 325-8351
<i>Rusche, John - (D) Lewiston</i> .....	(h) 743-1339
<i>Rydalch, Ann - (R) Idaho Falls</i> .....	(h) 522-6741
<i>Sali, Bill - (R) Kuna</i> .....	(h) 922-5377 (w) 922-5377
<i>Sayler, George - (D) Coeur d'Alene</i> .....	(h) 664-2787
<i>Schaefer, Robert - (R) Nampa</i> .....	(h) 466-3636

(h) = home, (w) = work

## Representatives

<i>Shepherd, Mary Lou - (D) Wallace</i> .....	(h) 682-4771
<i>Shepherd, Paul - (R) Riggins</i> .....	(h) 628-3695
<i>Shirley, Mack - (R) Rexburg</i> .....	(h) 356-3831
<i>Skippen, Kathy - (R) Emmett</i> .....	(h) 365-5686
<i>Smith, Elaine - (D) Pocatello</i> .....	(h) 237-1462
<i>Smith, Leon - (R) Twin Falls</i> .....	(h) 733-0843 (w) 733-6684
<i>Smylie, R. Steve - (R) Boise</i> .....	(h) 377-5281 (w) 322-3845
<i>Snodgrass, Mark - (R) Meridian</i> .....	(h) 887-4939
<i>Stevenson, Bert - (R) Rupert</i> .....	(h) 532-4524 (w) 532-4105
<i>Trail, Tom - (R) Moscow</i> .....	(h) 882-6077 (w) 882-6077
<i>Wills, Richard - (R) Glenns Ferry</i> .....	(h) 587-5887
<i>Wood, JoAn - (R) Rigby</i> .....	(h) 745-7846

(h) = home, (w) = work



# Legislative Services Office

### Legislative Staff Contacts

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

*Director: Carl Bianchi ..... 334-4825*  
*cbianchi@lso.idaho.gov*

The Legislative Services Office (LSO) is a nonpartisan, service-oriented organization dedicated to meeting the needs of Idaho's citizen legislators. LSO's four sections are Budget and Policy Analysis, Research and Legislation, Legislative Audits and Network Administration. LSO services for legislators include preparing legislation, conducting research, assisting with agency administrative rule oversight, developing financial information and analysis, conducting financial and compliance audits of state agencies, providing automation and information technology support services, and ensuring the ability of the Legislature to manage its own affairs and responsibilities as a separate branch of government.

*Admin./Communications Manager: Sheila Ison ..... 334-4852*  
*ision@lso.idaho.gov*

### Budget and Policy Analysis

*Supervisor: Jeff Youtz ..... 334-4743*  
*jyoutz@lso.idaho.gov*

Governor's Office, Division of Financial Management

*Budget & Policy Analyst: Cathy Holland-Smith ..... 334-4731*

Department of Health & Welfare, Public Health Districts,  
Catastrophic Health Care, Vocational Rehabilitation,  
Commission on Aging, Commission for the Blind & Visually  
Impaired

*Budget & Policy Analyst: Ray Houston ..... 334-4741*

Department of Agriculture, Department of Lands, Department of  
Water Resources, Department of Environmental Quality,  
Endowment Fund Investment Board, Department of Fish &  
Game, Office of Species Conservation

*Budget & Policy Analyst: Richard Burns ..... 334-4742*

Department of Correction, Idaho State Police, Legislative  
Branch, Judicial Branch, Department of Juvenile Corrections,  
Office of the State Appellate Public Defender, Attorney General

*Budget & Policy Analyst: Amy Castro* ..... 334-4745

State Controller, State Treasurer, Secretary of State, Lieutenant Governor, Department of Finance, Department of Insurance, Commission on the Arts, Industrial Commission, Human Rights Commission, PERSI, State Liquor Dispensary, Women's Commission, General Boards, Medical Boards, Regulatory Boards, State Lottery

*Budget & Policy Analyst: Jason Hancock* ..... 334-4739

Tax Commission, Board of Tax Appeals, Public School Support/State Board of Education, State Department of Education, School for the Deaf & Blind, Public Television, Historical Society, State Library

*Budget & Policy Analyst: Matt Freeman* ..... 334-4740

Colleges and Universities, Community College Support, Agricultural Research & Extension, Professional Technical Education, Health Education Programs, Special Programs, Division of Human Resources

*Budget & Policy Analyst: Eric Milstead* ..... 334-4746

Department of Administration, Department of Parks & Recreation, Idaho Transportation Department, Public Utilities Commission, Permanent Building Fund Advisory Council, Department of Commerce & Labor, Division of Building Safety, Capitol Commission

*IT Systems Manager: Larry Eld* ..... 334-4738

*Administrative Services Manager: Lisa Kauffman* ..... 334-3531

*lkauffma@lso.idaho.gov*

## **Research and Legislation**

*Supervisor: Mike Nugent* ..... 334-4821

*mnugent@lso.idaho.gov*

Taxation, General State Government, Government Procedures, Criminal Justice, Natural Resources

*Legislative Analyst: Paige Parker* ..... 334-4857

Health and Welfare, Education Funding, State and Local Government Elections, Redistricting

*Legislative Analyst: Maureen Ingram* ..... 334-4859

Transportation, Education Funding, Taxation, General State Government

<i>Legislative Analyst: Katherine Gerrity</i> .....	334-4867
Natural Resource Issues, Water Law, Fish and Game Law, Domestic Relations, Criminal Procedure	
<i>Legislative Analyst: Caralee Lambert</i> .....	334-4858
Insurance, Financial Institutions, Commercial Law, Uniform State Laws, Criminal Procedures, Professional Licensing	
<i>Legislative Editor: Carol Green</i> .....	334-4820
<i>Legislative Librarian: Kristin Ford</i> .....	334-4822
<i>Administrative Assistant: Toni Hobbs</i> .....	334-4851
<i>thobbs@lso.idaho.gov</i>	

## **Legislative Audits**

<i>Supervisor: Ray Ineck</i> .....	334-4826
<i>rineck@lso.idaho.gov</i>	
<i>Managing Auditor: Craig Thomson</i> .....	334-4839
<i>Managing Auditor: Gene Sparks</i> .....	334-4841
<i>Managing Auditor: Don Berg</i> .....	334-4926
<i>Managing Auditor: Tom Haddock</i> .....	334-4838
<i>Administrative Assistant: Rande Trueax</i> .....	334-4832
<i>rtrueax@lso.idaho.gov</i>	

## **Information Technology**

<i>Supervisor: Glenn Harris</i> .....	334-4835
<i>gharris@lso.idaho.gov</i>	
<i>Network Administrator: Marshall Pinkston</i> .....	334-4870
<i>mpinksto@lso.idaho.gov</i>	
<i>IT Specialist: Soren Jacobsen</i> .....	334-4848
<i>Senior Application Developer: Norma Clark</i> .....	334-4849

---

# Office of Performance Evaluations

## Legislative Staff Contacts

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

*Director: Rakesh Mohan ..... 334-3880*  
*rmohan@ope.idaho.gov*

The Office of Performance Evaluations (OPE) serves the Legislature through evaluation and review of state agencies and programs. At the request of the Joint Legislative Oversight Committee (JLOC), OPE determines whether agency operations are managed efficiently, could operate more cost-effectively, and are achieving intended results. JLOC is made up of an equal number of legislators from both parties, and both houses of the Legislature.

*Performance Evaluator: AJ Burns ..... 334-3895 ext. 283*  
*Performance Evaluator: Paul Headlee ..... 334-3895 ext. 286*  
*Performance Evaluator: Rachel Johnstone .. 334-3895 ext. 280*  
*Performance Evaluator: Chris Shoop ..... 334-3895 ext. 278*  
*Performance Evaluator: Ned Parrish ..... 334-3895 ext. 284*  
*Performance Evaluator: Brook Smith ..... 334-3895 ext. 279*  
*Admin. Coordinator: Margaret Campbell .... 334-3895 ext. 277*



### Accountancy Board

#### Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

#### Agency Fax: (334-2615)

*Executive Director: Barbara Porter* ..... 334-2490

*bporter@boa.idaho.gov*

Ensures standards are maintained for certified public accountants and licensed public accountants.

---

### Administration, Department of

#### Legislative Staff Contacts

Budget and Policy Analyst: Eric Milstead... 334-4746

#### Agency Fax: (334-2307)

*Director: Pam Ahrens* ..... 332-1824

*pahrens@adm.idaho.gov*

The Director's Office includes the Information Technology Resource Management Council (ITRMC), Industrial Special Indemnity Fund, and Legal.

*ITRMC Project Manager: Rich Elwood* ..... 332-1875

#### Division of Internal Management Systems

*Administrator: Rick Thompson* ..... 332-1810

*rthompso@adm.idaho.gov*

Includes the Office of Administrative Rules and Fiscal.

*Office of Administrative Rules: Dennis Stevenson* ..... 332-1820

*Fiscal Officer: Connie Smith* ..... 332-1812

#### Office of Insurance Management

*Manager: Cynthia Ness* ..... 332-1860

Includes Risk Management Services, the Office of Group Insurance, and the Integrated Behavioral Health Program.

#### Div. of Information Technology & Communications

*Administrator: Joe Roche* ..... 332-1840

Includes the Capitol Mall Fiber Optic Network, Microwave Services, Telephone Services, and Video Conferencing.

## **Division of Purchasing**

*Administrator: Jan Cox ..... 327-7465*

Includes Purchasing Operations, the State Records Center, the Copy Center, Postal Services, and Federal Surplus Property.

## **Division of Public Works**

*Administrator: Tim Mason ..... 332-1900*

Includes Project Management, Construction, Leasing, and Facilities Services.

---

## **Aging, Commission on**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

### **Agency Fax: (334-3033)**

*Director: Lois Bauer ..... 334-2423*

*lbauer@icoa.idaho.gov*

Homemaker Services, Home Delivered Meals, Chore Services, Care Coordination, Respite Services, Outreach Contacts, Transportation, Employment Opportunities, Legal Services, Complaint Investigations, Adult Protection Services.

*Senior Financial Specialist: Mark Boisselle ..... 334-2423*

---

## **Agricultural Research & Cooperative Extension Service**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

### **Agency Fax: (885-6654)**

*Dean, College of Agric.: Dr. John Hammel ..... 885-6681*  
*calsdean@uidaho.edu*

*Assoc. Dean/Dir. Exp. Station: Greg Bohach ..... 885-6681*

State agricultural research issues and activities at ten Research Centers around the State.

*Dean/Extension Dir: Dr. Charlotte Eberlein ..... 736-3600*

State cooperative extension issues & activities in 42 county extension offices.

*Director, Admin. Serv./Fiscal Officer: Cheryl Sodorff .. 885-6681*

Financial and Administrative Operations

---

# Agriculture, Department of

## Legislative Staff Contacts

Budget and Policy Analyst: Ray Houston... 334-4741

### Agency Fax: (334-2170)

*Director: Patrick Takasugi* ..... 332-8503  
*ptakasug@agri.idaho.gov*

*Administrative Assistant: Kathy Killen* ..... 332-8503

*Deputy Director: Mike Everett* ..... 332-8531  
*meverett@agri.idaho.gov*

### Administration and Agricultural Resources

*Fiscal Officer: Kelly Nielsen* ..... 332-8514  
(Fax 334-2879)

*Special Assist/ Info Officer: Wayne Hoffman* ..... 332-8671

### Agricultural Resources

*Administrator: Mike Everett* ..... 332-8531  
Protect public health, environment, livestock, from adverse effects of pesticides or fertilizers.

### Agriculture in the Classroom

*Waitley/Garber Associates: Rick Waitley* ..... 888-0988

### Animal Damage Control/Sheep Commission

*Executive Secretary: Stan Boyd* ..... 334-3115

### Animal Industries/State Veterinarian

*Administrator: Vacant* ..... 332-8540  
Livestock inspection, dairy inspection, veterinary services

*Deputy Administrator: John Chatburn* ..... 332-8540

### Marketing and Development

*Chief/Legislative Liaison: Laura Johnson* ..... 332-8533

### Other Agricultural Commissions

*See Commodity Commissions:* .....

### Plant Industries

*Administrator: Thomas Dayley* ..... 332-8664  
Insure quality of commercial feeds and fertilizers, control plant disease, manage laboratories, hop inspections, organic program, retail potato program.

*Deputy Administrator: Mike Cooper* ..... 332-8620

## **Shipping Point Inspection**

*Administrator: Lee Stacey ..... 332-8670*

Shipping point inspections (fresh fruit and vegetable), dealers in farm produce.

## **Soil Conservation Commission (Fax: 334-2386)**

*Administrator: Jerry Nicolescu ..... 332-8650*  
*jnicoles@agri.state.id.us*

Assist 51 local soil conservation districts, implement water quality projects and best management practices, reduce soil erosion, continue soil survey and provide conservation loans and grants.

## **Warehouses**

*Bureau Chief: Russ Dapsauski ..... 332-8612*

Warehouse control, commodity dealers, commodity indemnity

## **Weights and Measures**

*Bureau Chief: Tom Schaefer ..... 332-8690*

---

## **Appellate Public Defender, State**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Richard Burns... 334-4742

### **Agency Fax: (334-2985)**

*State Appellate Public Defender: Molly Huskey ..... 334-2712*  
*mhusky@sapd.idaho.gov*

---

## **Arts, Commission on the**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Amy Castro... 334-4745

### **Agency Fax: (334-2488)**

*Executive Director: Dan Harpole ..... 334-2119*

Provides grants to artists and arts organizations, administrative support for artists in schools, and management and operational assistance to local arts organizations.

*Fiscal Officer: Maria Estrada ..... 334-2119*

---

# Athletic Commission

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

## Agency Fax: (345-1145)

*Commissioner: Tom Katsilometes ..... 334-7503*

Regulates boxing and wrestling matches in Idaho.

---

# Attorney General's Office

## Legislative Staff Contacts

Budget and Policy Analyst: Richard Burns... 334-4742

## Agency Fax: (334-2530)

*Attorney General: Lawrence Wasden ..... 334-2400*

*lwasden@ag.state.id.us*

*Chief of Staff: Sherman Furey ..... 334-2400*

*Asst. Chief Deputy: Thorpe Orton ..... 334-2400*

*Legislative Liaison: William von Tagen ..... 334-4155*

Primary legislative contact for the Office of the Attorney General during the legislative session. Provides assistance to legislators on a wide range of issues and will direct inquiries to the appropriate office contact.

## Civil Litigation Division

*Div. Chief: David High ..... 334-3092*

Provides centralized civil litigation advice in significant cases for all state agencies. Provides a defense for the state in tort claims, actions against the Judiciary, employment claims against state agencies, and actions against the Legislature. Represents the state in Indian Gaming lawsuits, selected workers' compensation claims, Tax Commission bankruptcy issues, and wage claim collections for the Dept. of Labor. State agencies represented: Occupational Licenses, Human Rights Comm., Bd. of Pharmacy, Bd. of Vet. Medicine, Bd. of Dentistry, Dept. of Labor, Div. of Bldg Safety.

*Consumer Protection Unit: Brett DeLange ..... 334-2424*

Enforces the Idaho Consumer Protection, Telephone Solicitation, Charitable Solicitation, and Pay-Per-Telephone Call Acts through education, mediation, and enforcement activities.

## **Human Services Division**

*Div. Chief: Jeanne T. Goodenough* ..... 334-5537

Provides legal services to the Board, Director and staff of the Dept. of Health & Welfare, including its divisions and seven regional offices, and the Division of Veterans Affairs.

## **Contracts & Admin. Law Division**

*Div. Chief: Terry Coffin* ..... 332-3549

Provides management of outside legal contracts to the Bureau of Risk Mgmt., State Insurance Fund, Bureau of Child Support, and the Industrial Special Indemnity Fund. State agencies represented: Supt. of Public Instruction, Human Rights Comm., Div. of Human Resources, PUC, Dept. of Admin., Dept. of Labor, Dept. of Transportation, Bureau of Occ. Licenses, and other self-governing agencies.

## **Intergovernmental & Fiscal Law Division**

*Div. Chief: William von Tagen* ..... 334-4155

Serves as legal counsel to the Secretary of State and the State Treasurer, gives legal advice to Idaho's city and county officials, and oversees the preparation of Attorney General's opinion requests. State agencies represented: State Tax Commission, Industrial Commission, Real Estate Commission, Emergency Response Commission, PERSI, Dept. of Finance, Dept. of Insurance, and the Dept. of Commerce.

## **Natural Resources Division**

*Div. Chief: Clive Strong* ..... 334-4124

Provides legal advice to state officials on nuclear waste storage and management, and complex water-related issues. Currently represents the state in the Snake River Adjudication, remediation of Triumph Mine, CD'A Tribe v. Idaho, and endangered species litigation. State agencies represented: Dept. of Agriculture, Dept. of Fish & Game, Dept. of Lands, Dept. of Parks & Rec., Dept. of Water Resources, and Dept. of Environmental Quality.

## **Criminal Law Division**

*Div. Chief: Steve Bywater* ..... 334-4545

Responsibility of statewide representation on all criminal appeals. Gives discretionary assistance to local prosecuting attorneys in cases requiring special expertise or a conflict of interest. Assists local agencies through the Complex Criminal Investigations Unit, and gives written opinions on criminal justice issues. State agencies represented: Dept. of Correction, Idaho State Police, and Dept. of Juvenile Corrections.

---

## **Blind and Visually Impaired, Commission for the**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

### **Agency Fax: (334-2963)**

*Administrator: Angela Roan* ..... 334-3220

*aroan@icbvi.idaho.gov*

Provides blind and visually impaired persons with the rehabilitation services needed to maintain their employability and personal independence.

*Financial Specialist: Sue Smith* ..... 334-3220

---

## **Boise State University**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

### **Agency Fax: (385-3779)**

*President: Dr. Robert Kustra* ..... 426-1491

*bobkustra@boisestate.edu*

*Provost & Academic VP: Dr. Sona Andrews* ..... 426-1202

Academic Affairs, Graduate College, Arts & Sciences, Business & Economics, Education, Health Science, Social Sciences & Public Affairs, Applied Technology, Continuing Education/Outreach, Library

*Fin. Admin. VP & Bursar: Stacy Pearson* ..... 426-1200

Financial Operations, Budgets, Facilities, Human Resources, Technology, Training & Development

*VP of Student Affairs: Mark Wheeler* ..... 426-1418

Career Center, Enrollment Services, Student Housing, Student Union/Activities, Health Center

---

For All Other Telephone Numbers

---

## **Brand Inspector**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Richard Burns... 334-4742

### **Agency Fax: (884-7097)**

*State Brand Inspector: Larry Hayhurst ..... 884-7070*

*[larry.hayhurst@isp.idaho.gov](mailto:larry.hayhurst@isp.idaho.gov)*

Inspects livestock that is traded, sold, or slaughtered to certify ownership.

---

## **Building Authority, Idaho State**

### **Fax (208) 336-9712**

*Executive Director: Wayne Meuleman ..... 345-6057*

Provides sufficient office space and the necessary related facilities for state government and thus provides a more efficient and economical operation of state government.

---

## **Building Safety, Div. of**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Eric Milstead... 334-4746

### **Agency Fax: (855-2164)**

*Administrator: John McAllister ..... 334-3950*

Electrical, Plumbing, and Building Code Permits and Inspections, Electrician, Plumber, and HVAC Licensing, Manufactured Home and Prefabricated Structure Inspections, Public Works Contractor Licensing, Workplace and Occupational Safety Issues, Logging Safety, Elevator Inspections, Boiler and Pressure Vessel Inspections, and Asbestos Occupation Accreditation Program.

---

## **Capitol Commission**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Eric Milstead... 334-4746

### **Agency Fax: (388-1201)**

*Chairman: Major General Jack Kane ..... 462-3626*

The nine-member Capitol Commission oversees the maintenance and restoration of the state Capitol building and grounds.

---



---

# Catastrophic Health Care

## Legislative Staff Contacts

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

### Agency Fax: (523-7254)

*Contract Administrator: Blake Hall* ..... 522-3001

Pays medical providers for services rendered to the medically indigent that do not qualify for state or federal health and welfare programs, but who do qualify for county assistance.

---

# College of Southern Idaho

## Legislative Staff Contacts

Budget and Policy Supervisor: Jeff Youtz... 334-4743

### Agency Fax: (736-3015)

*President: Dr. Gerald Beck* ..... 733-9549 or 732-6200

*VP of Instruction: Dr. Claudeen Buettner* ..... 732-6220

Academic Departments: Business, English & Foreign Language, Fine Arts, Library Science, Math & Engineering, Nursing & Human Resources, Physical Education, Physical Science, Biological Science & Allied Health, Social & Behavioral Science; Vocational Education Programs: Agriculture, Center for New Directions, Computer Applications, Health Occupations & Child Development, Marketing & Management, Office Technology, Trade & Industry; Continuing Education: Blaine Center, Enrichment Program, Mini-Cassia Center, Northside Center, Professional Studies, Special Events, Summer School; Instructional Support, Small Business Assistance.

*VP Student Svcs, Planning /Dev.: Curtis H. Eaton* ..... 732-6242  
Development, Student Services, Foundation Planning

*VP of Finance: Mike Mason* ..... 732-6203  
Financial Operations, Bookstore, Business Office, Refugee Center, Senior Programs, Trans IV Bus Service, Head Start

*Dean of Info. Technology: Dr. Ken Campbell* ..... 732-6243  
Audio Visual Services, Audio/TV Production, Communication Services, Computer Center, Institutional Research

*CSI Switchboard:* ..... 733-9554  
All Other Numbers

---

# Commerce & Labor, Department of

## Legislative Staff Contacts

Budget and Policy Analyst: Eric Milstead... 334-4746

### Agency Fax: (334-2631)

*Director: Roger Madsen* ..... 334-2470  
*roger.madsen@cl.idaho.gov*

*Deputy Director: John McAllister* ..... 332-3570 ext. 3101  
*john.mcallister@cl.idaho.gov*

### Commerce:

*Fiscal Officer: Joni Booth* ..... 332-3570 ext 3570

Economic Development, Community Development,  
International Business and Trade, Exports, Marketing, and  
Promotion of Idaho Products, Tourism, Idaho Film Industry,  
Community Development Block Grants, Gem Communities,  
Idaho Business Network, Science and Technology Committee.

### Labor:

*Fiscal Officer: Lisa Robbins* ..... 334-2650, est. 2106

Wage and Hour Law, Violations, Redress, Information and  
Assistance. Workforce Development Council. Job Service.  
Job Training. Unemployment Insurance.

### Idaho Rural Partnership

*Director: Dale Dixon* ..... 334-3131

The mission of the Idaho Rural Partnership is to join diverse  
public and private resources in innovative collaborations to  
strengthen communities and improve life in rural Idaho.

*International Business Development: Vacant* ..... 334-2470

*Community Development: Jan Peter Blickenstaff* ..... 334-2470

*Economic Development: Jay Engstrom* ..... 334-2470

*Science and Technology: Karl Tueller* ..... 334-2470

*Tourism Development: Carl Wilgus* ..... 334-2470

---

## Commodity Commissions

### Legislative Staff Contacts

Budget and Policy Analyst: Eric Milstead... 334-4746

### Idaho Apple and Cherry Commission

*Manager: Larry Link* ..... 722-5111

**Idaho Alfalfa Seed Commission**

*Administrator: Brad Hoaglund ..... 888-0988*

**Idaho Barley Commission**

*Administrator: Kelly Olson ..... 334-2090*

**Idaho Bean Commission**

*Administrator: Diana Caldwell ..... 334-3520*

**Idaho Beef Council**

*Executive Director: Leah M. Clark ..... 547-5538*

**Idaho Dairy Products Commission**

*Administrator: Dan Papenberg ..... 327-7050*

**Idaho Food Quality Assurance Institute**

*Chairman: Rep. Darrel Bolz ..... 327-9819*

**Idaho Forest Products Commission**

*Director: Betty Munis ..... 334-3292*

**Idaho Honey Advertising Commission**

*Commissioner: Golden Millet ..... 356-7676*

**Idaho Hop Commission**

*Administrative Secretary: Pat Adams-Worden ..... 722-6544*

**Idaho Mint Growers Commission**

*Executive Director: Roger Batt ..... 888-0988*

**Idaho Pea and Lentil Commission**

*Administrator: Tim D. McGreevy ..... 882-3023*

**Idaho Potato Commission**

*Executive Director: Frank Muir ..... 334-2350*

**Idaho Rangeland Resources Commission**

*Chairman: Gretchen Hyde ..... 398-7002*

**Idaho Wheat Commission**

*Executive Director: Blaine Jacobsen ..... 334-2353*

**United Dairymen of Idaho**

*President: Pete Lizaso ..... 365-5972*

**Idaho Canola/Rapeseed Commission**

*Executive Director: Wendy Peavy ..... 547-5538*

## **Idaho Grape Growers & Wine Producers Commission**

*Executive Director: Robert Corbell ..... 467-4999*

## **Idaho Sheep Commission**

*Executive Secretary: Stan Boyd ..... 334-3115*

---

## **Controller's Office, State**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Amy Castro... 334-4745

### **Agency Fax: (334-2631)**

*State Controller: Keith Johnson ..... 334-3100*

*kjohnson@sco.idaho.gov*

*Chief of Staff: Dan Goicoechea ..... 332-8703*

*Fiscal Officer: Rex Reagan ..... 332-8710*

### **Statewide Accounting**

*Administrator: Steve Allison ..... 332-8803*

### **Statewide Payroll**

*Administrator: Brandon Woolf ..... 332-8721*

### **Computer Services**

*Administrator: George Judge ..... 334-2342*

The Office of the Controller administers the Statewide Accounting, Statewide Payroll, and Computer Service Center programs. Carries out the constitutional and statutory duties of the Office of the State Controller.

---

## **Correction, Department of**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Richard Burns... 334-4742

### **Agency Fax: (327-7404)**

*Director: Tom Beauclair ..... 658-2140*

*tbeaucla@corr.idaho.gov*

### **Operations Division**

*Administrator: Pam Sonnen ..... 658-2132*

Responsible for the institutions, community corrections, programs and education and correctional industries.

## **Support Division**

*Administrator: Don Drum* ..... 658-2104

Evaluation and compliance, records, transport, review and analysis, contract management, Human Resources services, IT, fiscal and construction.

## **Idaho Maximum Security Institution, Boise**

..... 338-1635

Provides for the incarceration of 488 male close-custody, maximum security, and death row inmates. The institution is located south of Boise.

## **Idaho State Correctional Institution, Boise**

..... 336-0740

The main institution south of Boise has the capacity of holding approximately 1,338 medium- security male inmates.

## **Idaho Correctional Institution, Orofino**

..... 476-3655

Located on the grounds of State Hospital North it provides for the incarceration of up to 541 medium and close-custody male inmates.

## **South Idaho Correctional Institution, Boise**

..... 336-1260

The institution previously called the "Farm Dorm" is near the main institution south of Boise, and has a maximum capacity of holding approximately 729 minimum-custody inmates.

## **St. Anthony Work Camp**

..... 634-3775

Located in eastern Idaho and has a capacity of holding approximately 200 minimum-custody male inmates.

## **Pocatello Women's Correctional Center**

..... 236-6360

Provides for the incarceration of approximately 279 female inmates.

## **South Boise Women's Correctional Center**

..... 334-2731

Located in South Boise with a 120 bed capacity.

## **North Idaho Correctional Institution, Cottonwood**

..... 962-3276  
The institution has a maximum capacity of approximately 369, and provides for the incarceration of male retained-jurisdiction inmates and a few minimum security male inmates.

## **Idaho Correctional Center**

..... 331-2760  
Capacity for 1272 beds.

## **Community Corrections**

..... 658-2121  
Provides supervision of all adult felony probationers and parolees, prepares presentence investigation reports for the courts in most of the judicial districts, and responsible for the community work release centers for male offenders in Nampa, Twin Falls, Boise and Idaho Falls, and for female offenders in Boise.

## **Commission for Pardons & Parole**

*Executive Director: Olivia Craven* ..... 334-2520  
*ocraven@corr.state.id.us*

---

## **Correctional Industries**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Richard Burns... 334-4742

### **Agency Fax: (334-2377)**

*Administrator: Bill Oldham* ..... 658-2193

---

## **Deaf and Blind, School for the**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Jason Hancock... 334-4739

### **Agency Fax: (934-8352)**

*Superintendent (Interim): Harvey Lyter* ..... 934-4457  
*hlyter@isdb.idaho.gov*

*Business Manager: Jeff Woods* ..... 934-4457

*Director, Student Services: Rodney Howells* ..... 934-4457

The School for the Deaf and Blind provides educational opportunities for hearing and visually impaired children at its residential campus in Gooding and statewide via outreach programs.

---

## Dental Education Program, Idaho

### Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

### Agency Fax: (236-4487)

*Director: Dr. Steve Friedrichsen ..... 282-3289*  
*friestev@isu.edu*

The Dental Education Program reserves dental school seats for Idaho residents at the Creighton University School of Dentistry in Omaha, Nebraska. Based at Idaho State University.

---

## Dentistry Board

### Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (334-3247)

*Executive Director: Michael Sheeley ..... 334-2369*  
Ensures and maintains quality dental services.

---

## Disabilities Determination Service

### Legislative Staff Contacts

Budget and Policy Analyst: Eric Milstead... 334-4746

### Agency Fax: (375-7965)

*Director: Roger Madsen ..... 327-7333*

Determines the medical and vocational eligibility of applicants for Social Security Disability Insurance Benefits and Supplemental Security Income. Disabilities Determination Services is now located within the Department of Labor.

---

## Eastern Idaho Technical College

### Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

### Agency Fax: (524-3007)

*President: Bill Robertson ..... 524-3000 ext 3360*

College Programs include: Adult Education, Business & Office Technology, Chemical Laboratory Technology, Computer Network Support, Dental Assisting, Electronic Service Technician Training, Environmental Safety & Health Training, Environmental Technology, Industrial Maintenance, Health Occupations, Mechanical Trades, Merchandising & Marketing, Practical Nursing, Radiation Safety, Welding

*Dean of Instruction: Scott Hamilton ..... 524-3000 ext 3382*

---

*Dean of Admin.: Bob Smart ..... 524-3000 ext 3333*

*Dean of Students: Steve Albiston ..... 524-3000 ext 3366*

---

## **Economic Education, Idaho Council on**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Eric Milstead... 334-4746

### **Agency Fax: (426-4006)**

*Executive Director: Jody Hoff ..... 385-1193*

ICEE is a non-profit educational corporation that provides curriculum, lesson plans and in-service training to help educators teach economics to K-12 students.

---

## **Education, State Board of**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

### **Agency Fax: (334-2632)**

.....

### **Office of the State Board of Education**

*Interim Executive Director: Dwight Johnson ..... 332-1565*

*djohnson@osbe.idaho.gov*

*Chief Academic Officer: Marilyn Davis ..... 332-1563*

*Chief Fiscal Officer: Jeff Shinn ..... 332-1569*

### **Members of the State Board of Education**

*President: Rod Lewis ..... 368-4517*

*Vice President: Laird Stone ..... 733-2722*

*Secretary: Milford Terrell ..... 322-4844*

*Supt. Of Public Instruction: Dr. Marilyn Howard ..... 332-6811*

*Blake Hall (Idaho Falls) ..... 322-3001*

*Karen McGee (Pocatello) ..... 232-4779*

*Paul Agidius (Moscow) ..... 882-0523*

*Sue Thilo (Coeur d'Alene) ..... 733-2722*



---

# Education, State Department of

## Legislative Staff Contacts

Budget and Policy Analyst: Jason Hancock... 334-4739

### Agency Fax: (334-2228)

*Supt. Public Instruction: Dr. Marilyn Howard* ..... 332-6811  
*mhoward@sde.idaho.gov*

*Chief Deputy Superintendent: Jana Jones* ..... 332-6810  
*jjones@sde.idaho.gov*

*Public Information Officer: Allison Westfall* ..... 332-6818

### Bureau of Educational Improvement

*Pat White* ..... 332-6945

### Bureau of Special Population Services

*Marybeth Flachbart* ..... 332-6913

### Bureau of School Support Services

*Tim Hill* ..... 332-6841

### Bureau of Cert./Prof. Standards & Adult Services

*Mike Stefanie* ..... 332-6884

### Bureau of Technology Services

*Rich Mincer* ..... 332-6972

---

## Engineers and Land Surveyors, Board of Professional

### Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (334-2008)

*Executive Secretary: David Curtis* ..... 373-7210  
*dcurtis@ipels.idaho.gov*

Develops and maintains high qualification and practice standards for professional engineers and land surveyors.

---

## Environmental Quality, Department of

### Legislative Staff Contacts

Budget and Policy Analyst: Ray Houston... 334-4741

### Agency Fax: (373-0417)

*Director: Toni Hardesty* ..... 373-0240  
*thardest@deq.idaho.gov*

<i>Admin. Services, Chief of Staff: Jon Sandoval .....</i>	<i>373-0277</i>
<i>Financial Management: Dave Sande .....</i>	<i>373-0292</i>
<i>(Fax 373-0315)</i>	
<i>Fiscal Office: Brenda Malone .....</i>	<i>373-0456</i>
<i>Revolving Loan Funds: Bill Hart .....</i>	<i>373-0225</i>
<i>Air Quality: Martin Bauer .....</i>	<i>373-0552</i>
Ambient Assessment, Title III Air Toxins, Attainment & Non-Attainment Activities, Permits to Construct, Operating Permits, Air Quality Compliance Assurance, Airshed Management, Title V Permitting	
<i>Water Quality: Barry Burnell .....</i>	<i>373-0194</i>
Assessment, Limited Stream Segments, Nonpoint Source Management, Antidegradation, Certifications, Municipal Wastewater Grants & Loans, NPDES Inspections, NPDES Permitting, Water Quality Standards, Septic Systems & Sewage Disposal, Safe Drinking Water, General Ground Water Monitoring and Protection, State Agricultural Water Quality, Nutrient Management, Cyanide Permitting, Wastewater Land Application Permitting, Wastewater Facilities Reviews, Watershed Management, Total Maximum Daily Loads (TMDL)	
<i>Waste Mgmt &amp; Remediation: Orville Green .....</i>	<i>373-0440</i>
Hazardous Wastes, Leaking Underground Petroleum Storage Tank Program, Emergency Response, Coeur d'Alene Basin Remediation, Municipal Solid Waste, Mining Remediation	

## **DEQ Regional Offices**

<i>Coeur d'Alene Administrator: Gwen Fransen .....</i>	<i>769-1422</i>
<i>Lewiston Administrator: Kerby Cole .....</i>	<i>799-4370</i>
<i>Boise Administrator: Mike McGown .....</i>	<i>373-0445</i>
<i>Twin Falls Administrator: Doug Howard .....</i>	<i>736-2190</i>
<i>Pocatello Administrator: Mark Dietrich .....</i>	<i>236-6160</i>
<i>Idaho Falls Administrator: James Johnston .....</i>	<i>528-2650</i>

## **INEEL Oversight**

<i>Coordinator-Manager: Kathleen Trever .....</i>	<i>373-0498</i>
Idaho Falls 538-2600: Provides independent, factual information about the Idaho National Engineering Laboratory's influence on Idaho's public health, environment, and economy.	

---

# Family Practice Residencies

## Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

### Family Practice Residency, SW Idaho (Fax:236-4969)

*Director: Dr. Ted Epperly* ..... 367-4599

Family Physician Training for new medical doctors based in  
Boise

### Family Practice Residency, SE Idaho (Fax:236-4725)

*Director: Dr. Jonathan Cree* ..... 236-4508

Family Physician Training for new medical doctors based in  
Pocatello

---

# Finance, Department of

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (332-8098)

*Director: Gavin Gee* ..... 332-8010

*ggee@fin.idaho.gov*

*Fiscal Officer: David Jensen* ..... 332-8020

### Consumer Finance

*Bureau Chief: Michael Larsen* ..... 332-8060

### Financial Institutions

*Bureau Chief: Mary Hughs* ..... 332-8005

### Securities

*Bureau Chief: Marilyn Chastain* ..... 332-8070

The Department of Finance regulates the enterprises in this state  
that provide financial services to Idaho consumers.

---

# Financial Management, Division of

## Legislative Staff Contacts

Budget and Policy Supervisor: Jeff Youtz... 334-4743

### Agency Fax: (334-2438)

*Administrator: Brad Foltman* ..... 854-3058

*bfoltman@dfm.idaho.gov*

### Budget Bureau

*Bureau Chief: Judie Wright* ..... 854-3054

*jwright@dfm.idaho.gov*

## **Economic Analysis Bureau**

*Chief Economist: Mike Ferguson* ..... 854-3071

## **Management Services Bureau**

*Fiscal Officer: David Fulkerson* ..... 854-3072

## **Policy Bureau**

*Deputy Chief: David Lehman* ..... 334-2100

The Division of Financial Management provides the executive branch with management, budgeting, planning and control functions to ensure the most efficient allocation and utilization of federal, state and private resources.

---

# **Fish and Game, Department of**

## **Legislative Staff Contacts**

Budget and Policy Analyst: Ray Houston... 334-4741

## **Agency Fax: (334-2148)**

*Director: Steve Huffaker* ..... 334-3771  
*shuffake@idfg.idaho.gov*

Commission members: Tony McDermott, Alex Irby, John Watts, Wayne Wright, Marcus Gibbs, Cameron Wheeler, and Gary Power.

*Executive Assistant: Marilyn Whitney* ..... 287-2766

*Assistant to the Director: Steve Barton* ..... 287-2798

*Deputy Director: Terry Mansfield* ..... 287-2765

*Legislative Liaison: Sharon Kiefer* ..... 334-3791

## **Administration**

*Bureau Chief: Jim Lau* ..... 287-2800

Licensing, budget, personnel, finance & information technology.

*Fiscal Officer: Jeff Seward* ..... 334-3781

*Budget Preparation: Steve Anderson* ..... 287-2814

## **Enforcement**

*Bureau Chief: Jon Heggen* ..... 334-3736

Enforcement of Fish & Game laws, and training development and supervision of conservation officers.

## **Fisheries**

*Bureau Chief: Virgil Moore* ..... 334-3791

Protect & perpetuate sport fisheries through research, management & hatchery propagation.

## **Wildlife**

*Bureau Chief: Jim Unsworth* ..... 334-2920

Protect & perpetuate game and nongame wildlife resources,  
winter feeding, depredation control, management of Wildlife  
Areas & habitat acquisition & improvement.

## **Communications**

*Bureau Chief: Roger Fuhrman* ..... 334-3746

Public information, hunter training, video, magazine &  
newsletter publications.

## **Engineering**

*Bureau Chief: Phil Jeppson* ..... 334-3730

Planning, design and construction of Fish and Game facilities.

## **Natural Resource Policy**

*Bureau Chief: Tracey Trent* ..... 334-3180

Long range planning, water policy, and mitigation programs.

---

## **Forest Utilization Research**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

### **Agency Fax: (885-6226)**

*Dean: Dr. Steven Daley Laursen* ..... 885-6442

Forest Management, Forest Practices & Forest Research,  
Management of Experimental Forest Areas/Forest Nurseries,  
Policy Analysis Group conducting research on issues facing  
Idaho's forest and wildland managers

---

## **Geological Survey, Idaho**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Amy Castro... 334-4745

### **Agency Fax: (885-5826)**

*Co-Director: Roy Breckenridge* ..... 885-7993

*roybreck@uidaho.edu*

Collection and dissemination of all geologic and mineral based  
data for Idaho

---

# Geologists Board, Professional

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

*Executive Secretary: Margaret Odedo ..... 334-2268*

Works to ensure that geological work is conducted by qualified geologists acting in an appropriate and professional manner.

---

## Governor's Office

### Legislative Staff Contacts

Budget and Policy Supervisor: Jeff Youtz... 334-4743

### Agency Fax: (334-2175)

*Governor: Dirk Kempthorne ..... 334-2100*

*[governor@gov.idaho.gov](mailto:governor@gov.idaho.gov)*

*Chief of Staff: Brian Whitlock ..... 854-3009*

*[bwhitlock@gov.idaho.gov](mailto:bwhitlock@gov.idaho.gov)*

*Deputy Chief of Staff: Vacant ..... 334-2100*

*Counsel to the Governor: Vacant ..... 334-2100*

*Fiscal Officer: Vacant ..... 334-2882*

---

## Health and Welfare, Department of

### Legislative Staff Contacts

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

### Office of the Director (Fax: 334-6558)

*Director: Karl Kurtz ..... 334-5500*

*[kurtzk@idhw.idaho.gov](mailto:kurtzk@idhw.idaho.gov)*

*Deputy Director: Joseph Brunson ..... 334-5550*

*[brunsonj@idhw.idaho.gov](mailto:brunsonj@idhw.idaho.gov)*

*Deputy Director: Bill Walker ..... 334-5550*

*[bwalker@idhw.idaho.gov](mailto:bwalker@idhw.idaho.gov)*

### Regional Service Centers

*Coeur d'Alene Director: Michelle Britton ..... 769-1515*

*Lewiston Director: David Reynolds ..... 799-4400*

*Westgate (Boise) Director: Kathleen Allyn ..... 334-6874*

*Caldwell Director: Randy Woods ..... 334-6728*

*Twin Falls Director: John Hathaway ..... 736-3020*

*Idaho Falls Director: Tracey Sessions ..... 528-5791*

---

*Pocatello Director: Nick Arambarri .....2396280*

## **Division of Management Services**

*Deputy Director: David Butler ..... 334-5578*

Budgeting, Accounting, Cash Flow, Payroll, Internal Reviews,  
Manages Physical Assets, Data Processing

## **Division of Public Health Services**

*Administrator: Richard Schultz ..... 334-5945*

Immunizations, Communicable Disease, Food Safety,  
Environmental Health, Family Planning, Rural Health, Vital  
Statistics, Emergency Medical Services, Laboratory Services,  
Child Nutrition

## **Division of Welfare**

*Administrator: Russell Barron ..... 334-5714*

Family Assistance, Individual Assistance, Food Stamps, Low-  
Income Energy Assistance (LEAP), Child Support Services,  
Child Care

## **Division of Medicaid**

*Administrator: David Rogers ..... 364-1804*

Healthy Connections, Facility Standards, Medical Provider  
Payments

## **Division of Family & Community Services**

*Administrator: Ken Deibert ..... 334-0641*

Child Protection, Foster Care, Adoptions, Child Mental Health  
Services, Agency and Facility Licensure, Indian Child Welfare  
Services, Substance Abuse Treatment and Prevention, Mental  
Health Services, Developmental Disability Services

## **Idaho State School & Hospital**

*Administrative Director: Barbara Stidham ..... 466-9255*

Located in Nampa, ISSH is Idaho's only state residential facility  
for care of the developmentally disabled. It provides 24-hour  
residential, medical, and training services for mentally retarded  
persons for whom adequate and appropriate service is not  
available at the community level.

## **State Hospital North**

*Administrative Director: Robert Bourassa ..... 476-4511*

Located in Orofino, State Hospital North was established to  
diagnose, care for, and treat mentally disabled citizens.

Currently, the program provides treatment for the mentally ill  
and substance abusers.

## **State Hospital South**

*Administrative Director: Tracy Farnsworth ..... 785-8402*

Located in Blackfoot, State Hospital South serves as the major adult psychiatric in-patient facility for the state. The hospital provides intensive psychiatric treatment for acute, chronic, geriatric and forensic patients in a residential setting.

## **Domestic Violence Council**

*Executive Director: Diane B. Blumel ..... 334-5580*

Provides counseling, medicine, and financial assistance to victims of domestic violence.

## **Council on Developmental Disabilities**

*Executive Director: Marilyn Sword ..... 334-2178*

Coordinates the public and private sectors to ensure that those with developmental disabilities receive the necessary services or other assistance.

## **Council for the Deaf and Hard of Hearing**

*Executive Director: Pennie Cooper ..... 334-0879*

Coordinates state level programs to assure accommodations and access services for the deaf and hearing impaired.

---

## **Health Districts, Public**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

### **Panhandle District Health: Coeur d'Alene**

*Director: Jeanne Bock ..... 667-3481*  
*jbock@phd1.idaho.gov*

### **North Central District Health: Lewiston**

*Director: Carol Moehrle ..... 799-3100*  
*cmoehrle@phd2.idaho.gov*

### **Southwest District Health: Caldwell**

*Director: Eugene Gunderson ..... 455-5317*  
*ggunderson@phd3.idaho.gov*

### **Central District Health: Boise**

*Director: Ross Duke ..... 375-5211*  
*rduke@cdhd.idaho.gov*

### **South Central District Health: Twin Falls**

*Director: Cheryl Juntunen ..... 734-5900*  
*cheryl-j@phd5.idaho.gov*



## **Southeastern District Health: Pocatello**

*Director: Edward A. Marugg ..... 239-5205*

*emarugg@phd6.idaho.gov*

## **District Seven Health Department: Idaho Falls**

*Director: Richard Horne ..... 522-0310*

*rhorne@phd7.idaho.gov*

---

## **Hispanic Commission**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Amy Castro... 334-4745

### **Agency Fax: (334-3778)**

*Executive Director: Margie Gonzalez ..... 334-4568*

Promotes the goal of economic, educational, social, legal, and political equality for Hispanics in Idaho.

---

## **Historical Society**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Jason Hancock... 334-4739

### **Agency Fax: (334-2774)**

*Director: Steve Guerber ..... 334-2682*

*sguerber@ishs.idaho.gov*

Identify and preserve significant buildings, sites, objects, photographs, and library resources for the education and benefit of future generations. Manage several historic sites around the state: Old Penitentiary, Bishop's House, Pierce Courthouse, Stricker Ranch, Franklin County Properties.

*Senior Accountant: Jeanne Marsh ..... 514-2304*

Financial and administrative operations.

---

## **Housing & Finance Authority, Idaho**

### **Fax (208) 331-4803**

*Director: Gerald Hunter ..... 331-4889*

Coordinates low income housing between private enterprise and state and local government.

---

# Human Resources, Division of

## Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

### Agency Fax: (334-3182)

*Administrator: Ann Heilman* ..... 429-5500  
*aheilman@dhr.idaho.gov*

*Fiscal Officer: Ken Lang* ..... 429-5503  
State Employment. Classified Employees. State Employee Job Classification, Recruitment, Examination, Compensation. Hay System. Merit System. State Employee Training and Development.

---

# Human Rights Commission

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (334-2664)

*Director: Leslie Goddard* ..... 334-2873  
*lgoddard@ihrc.idaho.gov*

Investigates employment discrimination complaints.

*Fiscal Officer: Connie Smith* ..... 332-1812

---

# Idaho State University

## Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

### Agency Fax: (236-4487)

*President (Interim): Dr. Michael Gallaher* ..... 282-3440  
*Academic VP: Dr. Robert Wharton* ..... 282-2171

Colleges & Academic Departments (Arts & Sciences; Business; Education; Engineering; Health Professions; Dental Education; Family Medicine; Pharmacy; Technology; Graduate), Library, Office of Research, University Programs in Idaho Falls, Twin Falls & Boise, Museum of Natural History, Center for Teaching & Learning, Enrollment Planning, Academic & Recruitment Services, Registration & Records, Institutional Research, Financial Aid, Computing & Communications

<i>Financial VP &amp; Bursar: Ken Prolo .....</i>	282-2404
Financial Services, Controller, Budget, Grants Accounting, Mail Center, Business & Technology Center, Holt Arena, Auditing Services, Human Resources, Purchasing Services, Risk Management	
<i>Dean of Student Affairs: Dr. Douglass F. Covey .....</i>	282-2315
Student Affairs, Career Development Center, Campus Recreation, ADA/Disabilities Resource Ctr., Early Learning Ctr., International Student Services, Student Health Ctr., Student Union, Student Activities & Organizations, TRIO Student Services, University Housing	
<i>VP, University Advancement: Dr. Kent Tingey .....</i>	282-3620
University Relations, Development Office, Alumni Relations	

---

## **Industrial Commission**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Amy Castro... 334-4745

### **Agency Fax: (334-2321)**

<i>Executive Director: Mindy Montgomery .....</i>	334-6050
<i>mmontgomery@iic.idaho.gov</i>	

Workers Compensation Claims, Injured Workers and their Employers, Industrial Commissioners, Adjudicate Workers Compensation Claims, Appeals from the Department of Labor (formerly Employment), Industrial Accidents and Illnesses, Noncompliance of Workers Compensation Insurance Coverage, Rehabilitation of Injured Workers, Physical and Vocational Rehabilitation with Emphasis on Job Placement, Crime Victims Compensation.

### **Commission**

<i>Chairman: R.D. Maynard .....</i>	334-6000
<i>Commissioner: James Kile .....</i>	334-6000
<i>Commissioner: Tom Limbaugh .....</i>	334-6000

---

## Insurance Fund, State

### Legislative Staff Contacts

Budget and Policy Analyst: Ray Houston... 334-4741

### Agency Fax: (334-2262)

*Manager: James M. Alcorn ..... 332-2100*  
*jalcorn@isif.idaho.gov*

Provide Workers Compensation Insurance for Public Employers and Private Employers Who Elect to Participate. Claims, Underwriting, Auditing, Policyholder Services. Petroleum Clean Water Trust Fund. Insures Owners and Operators of Petroleum Storage Tanks. Underground Storage Tanks.

---

## Insurance, Department of

### Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (334-4398)

*Director: Gary Smith ..... 334-4250*  
*gsmith@doi.idaho.gov*

*Deputy Director: Shad Priest ..... 334-4214*  
*shad.priest@doi.idaho.gov*

*Fiscal Officer: Tom Wilkerson ..... 334-4266*

### Idaho State Fire Marshal

*State Fire Marshal: Mark Larson ..... 334-4370*

Regulation of the Insurance Industry. Licensing and Examination of Entities Selling Insurance in Idaho. Licensing of Insurance Agents, Brokers, Counselors, Third Party Administrators, Adjusters. Senior Health Insurance Benefits Advisors (SHIBA). Consumer Complaints. State Fire Marshall. Arson, Fire, and Fraud Prevention and Investigation.

---

# Investment Board, Endowment Fund

## Legislative Staff Contacts

Budget and Policy Analyst: Ray Houston... 334-4741

### Agency Fax: (334-3786)

*Manager of Investments: Larry Johnson* ..... 334-3312

Board Members: Vaughn Heinrich, Brad Little, Bill Deal, Gavin Gee, William Mitchell, John Taylor, Parker Woodall, Dean Buffington, and Thomas Kealey. Maximizes earnings through management of Endowment Fund, Judges Retirement Fund, and State Insurance Fund investments.

*Administrative Assistant: Judy Shock* ..... 334-3311

*Senior Financial Specialist: Andrew Potter* ..... 334-3729

---

## Judicial Branch

### Legislative Staff Contacts

Budget and Policy Analyst: Richard Burns... 334-4742

### Agency Fax: (947-7590)

*Chief Justice: Gerald F. Schroeder* ..... 334-3324

*Vice Chief Justice: Linda Copple Trout* ..... 334-2207

*Justice: Jim Jones* ..... 334-3186

*Justice: Daniel Eismann* ..... 334-2149

*Justice: Roger S. Burdick* ..... 334-3464

*Admin. Dir. of the Courts: Patricia Tobias* ..... 334-2246  
*ptobias@isc.idaho.gov*

*Director, Information Services: John Peay* ..... 334-3868

<i>Director, Court Services: Corrie Keller .....</i>	334-2248
--	----------

The Supreme Court of Idaho is the State's court of last resort. The Court hears appeals from final decisions of the District Court, as well as from orders of the Public Utilities Commission and the Industrial Commission. It has original jurisdiction to hear claims against the State and to issue writs necessary to exercise its jurisdiction. The Court has the responsibility to manage and supervise the unified court system, and is also the trustee of the Idaho Judges Retirement Fund. The Chief Justice and four Associate Judges serve six-year terms after a nonpartisan at-large election. The Court is one of the few "circuit-riding" supreme courts in the country, and holds terms of court in Boise, Twin Falls, Idaho Falls, Lewiston, and Coeur d'Alene.

## **Law Library**

<i>Law Librarian: Richard Visser .....</i>	334-3316
--	----------

The depository for official publications received from other states and the federal government. In addition to the courts and practicing attorneys, public agencies, industry and the general public in Idaho look to the library for the latest information relating to legal problems and changes in federal regulations.

## **Clerk's Office**

<i>Clerk: Steve Kenyon .....</i>	334-2210
----------------------------------	----------

## **Court of Appeals**

<i>Chief Judge: Darrel R. Perry .....</i>	334-5168
<i>Judge: Karen Lansing .....</i>	334-5170
<i>Judge: Sergio A. Gutierrez .....</i>	334-5166

## **1st Judicial District**

<i>Admin. Judge: Charles W. Hosack .....</i>	446-1106
<i>Trial Court Admin.: Karlene Behringer .....</i>	446-1203

Boundary, Bonner, Kootenai, Shoshone, and Benewah Counties.

## **2nd Judicial District**

<i>Admin. Judge: John Stegner .....</i>	883-2255
<i>Trial Court Admin.: Steven Caylor .....</i>	799-3050

Clearwater, Latah, Nez Perce, Lewis, and Idaho Counties.

## **3rd Judicial District**

<i>Admin. Judge: James C. Morfitt .....</i>	454-7371
---	----------

*Trial Court Admin.: Dan Kessler* ..... 454-7360  
Adams, Washington, Payette, Gem, Canyon and Owyhee  
Counties.

#### **4th Judicial District**

*Admin. Judge: Darla S. Williamson* ..... 287-7564

*Trial Court Admin.: Larry Reiner* ..... 287-7500  
Valley, Boise, Ada, and Elmore Counties.

#### **5th Judicial District**

*Admin. Judge: Barry Wood* ..... 934-4861

*Trial Court Admin.: Linda Wright* ..... 736-4085  
Camas, Blaine, Gooding, Lincoln, Jerome, Minidoka, Cassia,  
and Twin Falls Counties.

#### **6th Judicial District**

*Admin. Judge: Randy Smith* ..... 236-7244

*Trial Court Admin.: Suzanne H. Johnson* ..... 236-7355  
Power, Bannock, Caribou, Bear Lake, Franklin, and Oneida  
Counties.

#### **7th Judicial District**

*Admin. Judge: James C. Herndon* ..... 782-3145

*Trial Court Admin.: Burton W. Butler* ..... 529-1350 ext. 1199  
Lemhi, Custer, Butte, Clark, Jefferson, Bonneville, Bingham,  
Madison, Teton, and Fremont Counties. District Courts have  
original jurisdiction over all civil and criminal cases. District  
Courts hear appeals from the Magistrate Division, and from  
state agencies and boards. There are 39 district judges who  
serve four-year terms after nonpartisan elections. The  
administrative judge in each district acts as Chairman of the  
District Magistrate Commission. The district of magistrate court  
administrator assists the administrative judge in administrative  
matters of the district.

#### **Guardian Ad Litem**

*Idaho Law Foundation, Inc.:* ..... 334-4500

Awards grants statewide to persons or organizations to recruit,  
train and coordinate volunteers to act as court appointed special  
advocates for abused, neglected or abandoned children under  
the Child Protective Act. The grant administrator is the Idaho  
Law Foundation as designated by the Idaho Supreme Court.

---

# Juvenile Corrections, Department of

## Legislative Staff Contacts

Budget and Policy Analyst: Richard Burns... 334-4742

### Agency Fax: (334-5120)

*Director: Brent Reinke* ..... 334-5100 ext. 254  
*breinke@djc.idaho.gov*

*Chief Fiscal Officer: Tony Meatte* ..... 898-9508 ext. 105

### Juvenile Corrections Center - St. Anthony

*Superintendent: Steve Emerson* ..... 624-3462 ext. 4108

### Juvenile Corrections Center - Nampa

*Superintendent: Larry Callicutt* ..... 465-8443 ext 107

### Juvenile Corrections Center - Lewiston

*Superintendent: Kevin Bernatz* ..... 799-3332 ext 121

### Community Services Division

*Administrator: Paul Carroll* ..... 334-5100 ext. 104

---

# Lands, Department of

## Legislative Staff Contacts

Budget and Policy Analyst: Ray Houston... 334-4741

### Agency Fax: (334-2339)

*Director: Winston Wiggins* ..... 334-0200  
*wwiggins@idl.idaho.gov*

Responsible to the land board for the management of state endowment lands. The governor, secretary of state, attorney general, state controller and superintendent of public instruction constitute the state board of land commissioners.

*Land Board Secretary: Susan Terry* ..... 334-0242

### Administration

*Assistant Director: Kathy Opp* ..... 334-0237

*Fiscal Officer: Lisa Johnson* ..... 334-0225



## **Forestry & Fire**

*Assistant Director: Ron Litz* ..... 769-1525

Manage timberlands in a manner that will improve their productivity and multiple use capacity thus assuring long range income into the endowment funds. Protect the timber and grazing resources of the State through effective fire and hazard management.

## **Lands, Minerals & Range Management**

*Assistant Director: Denise Mills* ..... 334-0237

Maximize income from cropland, grazing, mineral resources, recreation sites and special surface uses of state owned land.

## **State Board of Scaling Practices**

*Executive Director: Ernie Bauer* ..... 769-1445

Assure scaler certification.

## **Timber Protective Associations**

*Chief Fire Warden: Howard Weeks* ..... 476-5612

Clearwater-Potlatch Timber Protective Association, Orofino.  
Provides cooperative forest protection for private, state, and federal land owners.

*Fire Warden: Mark Woods* ..... 634-2268

Southern Idaho Timber Protective Association, McCall.  
Provides cooperative forest protection for private, state, and federal land owners.

## **Idaho Forest Products Commission**

*Director: Betty Munis* ..... 334-3292

---

## **Lava Hot Springs**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Eric Milstead... 334-4746

### **Agency Fax: (776-5273)**

*Executive Director: Mark Lowe* ..... 776-5221

*[mlowe@lhs.idaho.gov](mailto:mlowe@lhs.idaho.gov)*

The Lava Hot Springs Foundation promotes, maintains, and improves Foundation facilities for the benefit of the general public.

---

# Legislative Branch

## Legislative Staff Contacts

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

### Senate

*President Pro Tem: Senator Robert Geddes ..... 332-1300*

*rlgeddes@senate.idaho.gov*

*Administrative Assistant: Darelyn McCarter ..... 332-1300*

*Chief Fiscal Officer: Mary Sue Jones ..... 332-1302*

*Secretary of the Senate: Jeannine Wood ..... 332-1309*

*Sergeant at Arms: Sarah Jane McDonald ..... 332-1400*

*Minority Leader: Clint Stennett ..... 332-1351*

*cstennett@senate.idaho.gov*

The Senate is composed of 35 members from Idaho's 35 legislative districts. The membership is elected for two-year terms and meets annually.

### House

*Speaker of the House: Bruce Newcomb ..... 332-1111*

*bnewcomb@house.idaho.gov*

*Administrative Assistant: Jeanne Ludwig ..... 332-1111*

*Chief Fiscal Officer: Terri Franks-Smith ..... 332-1112*

*Chief Clerk: Pamm Juker ..... 332-1140*

*Sergeant at Arms: Judy Christensen ..... 332-1150*

*Minority Leader: Wendy Jaquet ..... 332-1130*

*wjaquet@house.idaho.gov*

The House of Representatives is composed of 70 members from Idaho's 35 legislative districts. Membership is elected for two-year terms and meets annually.

### Legislative Services Office

*Director: Carl Bianchi ..... 334-4825*

*cbianchi@lso.idaho.gov*

*Budget & Policy Analysis Supervisor: Jeff Youtz ..... 334-4743*

*jyoutz@lso.idaho.gov*

*Research and Legislation Supervisor: Mike Nugent ..... 334-4821*

*mnugent@lso.idaho.gov*

*Legislative Audits Supervisor: Ray Ineck ..... 334-4826*

*rineck@lso.idaho.gov*

*Information Technology Supervisor: Glenn Harris ..... 334-4835*

*gharris@lso.state.id.us*

## **Office of Performance Evaluations**

*Director: Rakesh Mohan ..... 334-3880*

*rmohan@ope.idaho.gov*

---

# **Lewis-Clark State College**

## **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

## **Agency Fax: (792-2822)**

*President: Dr. Dene Thomas ..... 792-2216*

*dkthomas@lcsc.edu*

Institutional Planning, Research & Assessment, Athletics

*Provost/Academic VP: Dr. Anthony Fernandez ..... 792-2213*

Academic Programs:

Academic Programs, Community Programs, and Student Services

*Admin. Services VP: Ron Smith ..... 792-2240*

Financial Operations, Controller, Budget, Purchasing, Physical Plant, Human Resources, Tennis Center, Campus Security, Day Care Center, Bookstore, Auxiliary Services

*Dean for Student Services: Andrew Hanson ..... 792-2218*

Admissions, Veteran's Affairs, International Student Services, Financial Aid, Registrar, Student Union, Student Support Services, Career Development, Residence Life/Off-Campus Housing, Student Life, Academic Advising, Disabled Student Services, Counseling, Native American & Minority Student Affairs, Student Health Center, Student Activities/Recreation, ROTC, Learning Services, Recruitment & Retention, AmeriCorps, Senior Nutrition

---

# Library, State

## Legislative Staff Contacts

Budget and Policy Analyst: Jason Hancock... 334-4739

## Agency Fax: (334-4016)

*State Librarian: Ann Joslin* ..... 334-5124

*ajoslin@isl.idaho.gov*

Promote, improve and deliver library services to the people of Idaho and maintain collection of state government documents.

*Fiscal Officer: Rich Wilson* ..... 334-5124

---

# Lieutenant Governor

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

## Agency Fax: (334-3259)

*Lt. Governor: Jim Risch* ..... 334-2200

*jrisch@lgo.idaho.gov*

Exercises the constitutional and statutory duties of the Office of the Lieutenant Governor which includes presiding over the Idaho Senate.

---

# Liquor Dispensary

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

## Agency Fax: (334-2533)

*Superintendent: Dyke Nally* ..... 947-9400

*dnally@isld.idaho.gov*

Provides for the distribution and sale of liquor throughout the state.

*Chief Financial Officer: Ken Winkler* ..... 947-9408

---

# Lottery, State

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

## Agency Fax: (334-2610)

*Director: Roger Simmons* ..... 334-2600

*rsimmons@islc.idaho.gov*

*Deputy Director: Steve Woodall* ..... 334-2600

Maintains a state lottery that will generate revenue for public school facilities and the Permanent Building Fund.

---

---

# Medicine, Board of

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

## Agency Fax: (327-7005)

*Executive Director: Nancy M. Kerr ..... 327-7000, ext. 230*

Protects citizens by administering and enforcing state laws regarding licensure of persons providing medical services, and ensuring the quality of those services.

---

# Military Division

## Legislative Staff Contacts

Budget and Policy Analyst: Richard Burns... 334-4742

## Agency Fax: (422-6179)

*Adjutant General: Larry Lafrenz ..... 422-5242*  
*lafrenzl@bds.idaho.gov*

*Executive Officer: John Norris ..... 422-5471*

*Fiscal Officer: Nancy Gollaher ..... 422-6002*

The Idaho National Guard operates and maintains the Gowen Field Complex, the desert training range, and 25 armories throughout the state.

## Bureau of Homeland Security

*Director: Bill Bishop ..... 422-5726*

Serves as an emergency response coordination and liaison organization for Idaho and work in cooperation with state and federal agencies to prepare for, respond to and recover from hazardous materials incidents. Responsible for hazardous material response planning as well as for training and equipping four Regional Response Teams. Keeps records concerning hazardous material storage, transport and release within Idaho.

---

# Museum of Natural History

## Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

## Agency Fax: (236-4600)

*Director: Linda T. Deck ..... 236-3169*

Serve as the State's official museum of natural history with emphasis on collections in anthropology, botany, geology, paleontology and zoology.

---

# North Idaho College

## Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

### Agency Fax: (769-7760)

*President: Dr. Michael Burke ..... 769-3303*  
*michael\_burke@nic.edu*

*VP for Instruction: Dr. Jerry Gee ..... 769-3305*

Academic and Vocational Programs, Nursing & Allied Health Programs, Child Care, Workforce Training and Community Education, Idaho Small Business Development Center, Instructional Services, Learning Assistance Programs, Academic Computing, Library & Instructional Support Programs

*VP for Admin. Services: Rolly Jurgens ..... 769-3340*

Financial Operations, Controller, Computer Services, Physical Plant, Area Agency on Aging, Head Start, Human Resources, Transportation, Custodial, Grounds, Campus Safety

*VP for Student Affairs: Bruce Gifford ..... 769-3369*

Admissions, Financial Aid, Counseling, Registrar, Student Union, Nurse Practitioner

*Asst VP for College Relations: Kent Propst ..... 769-3316*

Public Relations, Auditorium, NIC Foundation, Grants

---

# Northwest Power Planning Council

## Legislative Staff Contacts

Budget and Policy Supervisor: Jeff Youtz... 334-4743

### Agency Fax: (334-2112)

*Council Member: Judi Danielson ..... 334-6970*  
*jdanielson@nwppc.org*

*Council Member: Jim Kempton ..... 334-6970*  
*jkempton@nwppc.org*

---

# Nursing, Board of

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (334-3262)

*Executive Director: Sandra Evans ..... 334-3110*

Protects the citizens by ensuring the delivery of safe, quality nursing care.

---

---

# Occupational Licenses, Bureau of

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (334-3945)

*Bureau Chief: Rayola Jacobsen ..... 334-3233*  
*rjacobsen@ibol.idaho.gov*

Provides administrative support for the following 17 regulatory boards: Architects, Acupuncturists, Athletic Agents, Barbers, Chiropractors, Cosmetologists, Counselors, Denturists, Hearing Aid Dealers & Fitters, Landscape Architects, Morticians, Nursing Home Administrators, Optometrists, Podiatrists, Psychologists, Real Estate Appraisers, Residential Care Administrators, and Social Workers.

---

## Outfitters and Guides Board

### Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (327-7382)

*Executive Director: Jake Howard ..... 327-7380*

Protects citizens by regulating and upgrading outfitter and guide services in this state.

---

## Parks and Recreation, Department of

### Legislative Staff Contacts

Budget and Policy Analyst: Eric Milstead... 334-4746

### Agency Fax: (334-3741)

*Director: Robert Meinen ..... 334-4180*  
*rmeinen@idpr.idaho.gov*

### Management Services Division

*Administrator: Dave Ricks ..... 334-4180*

Includes fiscal support, recreational grants, planning & development & technology support

*Fiscal Officer: Jane Wright ..... 334-4180*

Data processing, personnel, payroll, licensing & registrations, public information.

---

## **Park Operations Division**

*Administrator: Dean Sangrey* .....

Includes operation of the state park system which is managed through three regions. Also includes boating safety, the trails programs & the interpretive program.

## **Parks & Recreation Board Members**

*Region One: Steve Klatt* .....

*Region Two: Randy Rice* .....

*Region Three: Ernie Lombard* .....

*Region Four: Latham Williams* .....

*Region Five: Jean McDevitt* .....

*Region Six: Doug Hancey* .....

---

## **Permanent Building Fund**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Eric Milstead... 334-4746

### **Agency Fax: (334-4031)**

*DPW Division Administrator: Tim Mason* ..... 334-3453

*DPW Sr. Project Manager: Jan Frew* ..... 334-3453

Through the Division of Public Works, and with oversight and approval from the Permanent Building Fund Advisory Council, the Capital Budget provides the means for construction of state buildings, alteration, remodeling and maintenance projects, asbestos abatement, and remediation of leaking underground petroleum tanks.

### **Permanent Building Fund Council**

*Chairman: Senator Denton Darrington* ..... 654-2712

*Representative: Max Black* ..... 334-7920

*Glenn Arrington* ..... 733-5695

*Gena Russell* ..... 884-2719



.....  
The Permanent Building Fund Advisory Council is appointed by, and serves at the pleasure of the Governor. The Council is composed of a member from the Senate, a member from the House of Representatives, a contractor, a banker, and a person from the business community. Throughout the year the Council reviews and must give approval to all planning, design and construction of state public works projects.

---

## **Pharmacy Board**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Amy Castro... 334-4745

### **Agency Fax: (334-3536)**

*Director: Richard Markuson ..... 334-2356*  
*rmarkuson@bop.idaho.gov*

Protects public health through regulation of persons and establishments that manufacture, distribute, and dispense drugs.

---

## **Police, Idaho State**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Richard Burns... 334-4742

### **Agency Fax: (884-7090)**

*Director: Dan Charboneau ..... 884-7003*  
*dan.charboneau@isp.idaho.gov*

### **Deputy Director's Office**

*Deputy Director: Lt. Col. Kevin Johnson ..... 884-7203*

*Forensic Services: Major Ralph Powell ..... 884-7207*

*Management Services: Rick Cronin ..... 884-7021*

### **Peace Officers Standards & Training Academy POST**

*Exec. Director: Michael N. Becar ..... 884-7250*

---

## **Professional-Technical Education**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

### **Agency Fax: (334-2365)**

*State Administrator: Dr. Mike Rush ..... 334-3216*  
*mrush@pte.idaho.gov*

---

*Associate State Administrator: Ann Stephens ..... 334-3216*

Vocational Programs Coordination: Agriculture/Science &  
Technology Business Education, Family & Consumer Sciences,  
Health Occupations, Marketing/Economic Development,  
Professional Development, Tech Prep/Work-Based  
Learning/Youth Apprenticeship, Trade & Technology,  
Vocational Guidance

*Chief Fiscal Officer: Kirk Dennis ..... 334-3216*

Financial Operations & Federal Vocational-Technical Funding

---

## **Public Broadcasting System, Educational**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Jason Hancock... 334-4739

### **Agency Fax: (373-7245)**

*General Manager: Peter Morrill ..... 373-7220*

*peter.morrill@idahoptv.idaho.gov*

Provides instructional TV programs, telecommunications  
services, and prime time programs statewide for instructional  
purposes.

*Fiscal Officer: Phillip Kottraba ..... 373-7315*

---

## **Public School Support**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Jason Hancock... 334-4739

### **Agency Fax: (334-2228)**

*Supt. Public Instruction: Dr. Marilyn Howard ..... 332-6811*

*mhoward@sde.idaho.gov*

### **Management**

*Chief Deputy Superintendent: Jana Jones ..... 332-6810*

*jjones@sde.idaho.gov*

*Public Information Officer: Allison Westfall ..... 332-6818*

### **Bureau of Educational Improvement**

*Pat White ..... 332-6945*

### **Bureau of Special Population Services**

*Marybeth Flachbart ..... 332-6913*

### **Bureau of School Support Services**

*Tim Hill ..... 332-6841*

---

## **Bureau of Cert./Prof. Standards & Adult Services**

*Mike Stefanie* ..... 332-6884

## **Bureau of Technology Services**

*Rich Mincer* ..... 332-6972

---

## **Public Utilities Commission**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Eric Milstead... 334-4746

### **Agency Fax: (334-3762)**

*Commission President: Paul Kjellander* ..... 334-2898  
*pkjella@puc.idaho.gov*

*Commissioner: Marsha Smith* ..... 334-3912

*Commissioner: Dennis Hansen* ..... 334-3427

### **Administrative Division**

*Administrator: Ron Law* ..... 334-0330

*Fiscal Officer: David Hattaway* ..... 334-0337

### **Public Utilities Division**

*Administrator: Randy Lobb* ..... 334-0366

Utility rates, analysis, forecast

*Consumer Section Supervisor: Beverly Barker* ..... 334-0302

---

## **Racing Commission**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Richard Burns... 334-4742

### **Agency Fax: (884-7098)**

*Exec. Director: Jack Baker* ..... 884-7080  
*jack.baker@isp.idaho.gov*

Maintains the quality of horse racing operations by protecting participants and the public from illegal activities.

---

# Real Estate Commission

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

## Agency Fax: (334-2050)

*Executive Director: Donna Jones ..... 334-3285*  
*djones@irec.idaho.gov*

Protects the public by ensuring ethical and legal real estate practices. The Commission also develops and administers a coordinated education program to meet statutory requirements and to increase the skills and knowledge within the real estate profession.

---

# Retirement System, Public Employee

## Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

## Agency Fax: (334-3804)

*Director: Alan Winkle ..... 287-9230*  
*awinkle@persi.idaho.gov*

*Fiscal Officer: Jim Monroe ..... 287-9231*

State employee retirement plan for state and school district employees and employees of political subdivisions that have elected to participate. Retirement, separation, disability, death, and survivor benefits. Retirement planning. investment of retirement funds. 401(k) retirement savings plan.

---

# Scholarships and Grants

## Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

## Agency Fax: (334-2632)

*OSBE Student Aid Program Mgr.: Lynn Humphrey ..... 334-2270*  
*lhumphre@osbe.idaho.gov*

Administration of state and federal scholarship/grant programs available to Idaho students: State of Idaho Scholarship, State Student Incentive Grants, Atwell Parry Work Study Awards, Minority/At-Risk Scholarship Awards, Teachers/Nurses Loan Forgiveness Program, POW/MIA Scholarship Program, Peace Officer/Firefighter Scholarship Reimbursement Program, Paul Douglas Teacher Scholarship

---

## Secretary of State

### Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (334-2282)

*Secretary of State: Ben Ysursa* ..... 334-2300  
*bysursa@idsos.idaho.gov*

*Chief Deputy: Tim Hurst* ..... 332-2812

*Fiscal Officer: Patty Weakly* ..... 332-2831  
Exercises the constitutional and statutory duties of the Office of the Secretary of State, and administers Uniform Commercial Code functions.

---

## Shorthand Reporters, Certified

### Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

*Executive Secretary: Margaret Odedo* ..... 334-2268  
Protects the public by upgrading and maintaining the quality of certified shorthand reporting.

---

## Species Conservation, Office of

### Legislative Staff Contacts

Budget and Policy Analyst: Ray Houston... 334-4741

### Agency Fax: (334-2172)

*Director: Jim Caswell* ..... 334-2189  
*jcaswell@osc.idaho.gov*

*Administrative Assistant: Terry McRoberts* ..... 334-2189

---

## Tax Appeals Board

### Legislative Staff Contacts

Budget and Policy Analyst: Jason Hancock... 334-4739

*Director & Clerk to the Board: Susan Renfro* ..... 334-3354  
*srenfro@bta.idaho.gov*

Provide taxpayers an appeals process for ad valorem taxes, income tax, sales tax, inheritance tax, and motor fuels taxes.

### Agency Fax: (334-4060)

*Board Chairman: Lyle R. Cobbs* ..... 321-9000  
Boise

*Board Member: David Kinghorn* ..... 754-4746  
Lewisville

*Board Member: Vernon Driver ..... 476-4023*  
*Orofino*

---

## **Tax Commission**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Jason Hancock... 334-4739

### **Agency Fax: (334-7844)**

*Chairman: DuWayne "Dewey" Hammond ..... 334-7500*  
*commissioners@tax.idaho.gov*

*Commissioner: Coleen Grant ..... 334-7500*

*Commissioner: Tom Katsilometes ..... 334-7500*

*Commissioner: Severina "Sam" Haws ..... 334-7500*

*Information Officer: Liz Rodosovich ..... 334-7530*

### **Management Services**

*Administrator: Mark Poppler ..... 334-7507*

Budget preparation, expenditure control, tax receipts,  
purchasing, internal audit, personnel, computer services,  
monthly comparative report.

*Accounting Manager: Laura Gilmore ..... 334-7515*

### **Audit and Collection**

*Administrator: Lynn Chenoweth ..... 334-7615*

Income tax audit, inheritance tax audit, field services bureau,  
motor fuel tax audit, sales tax audit, multi-state tax compact.

*Sales Tax and Motor Fuels: Joe Randall ..... 334-7675*

*Income Tax Audits: Dick McFarland ..... 334-7617*

*Estate Tax: Dave Bergener ..... 334-7598*

### **Revenue Operations**

*Administrator: Steven L. Miller ..... 334-7780*

Register tax permit holders, maintain tax documents, taxpayer  
accounting.

### **Taxpayer Services**

*Office Manager: Claudia Johnson ..... 334-5378*

Answer taxpayer questions.

### **County Support**

*Administrator: Steve Fiscus ..... 334-7730*

Supervise statewide property tax system.

## **Tax Policy and Research**

*Manager: Dan John* ..... 334-7530

Revenues, statistics, fiscal impacts.

*Manager: Alan Dornfest* ..... 334-7530

Annual report, tax forms, property tax policy, research.

## **Deputy Attorney General**

*Deputy A.G.: Ted Spangler* ..... 334-7530

Legal counsel.

---

# **Technology in Learning, Idaho Council for**

## **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

## **Agency Fax: (334-6972)**

*Chair: Senator Mel Richardson* ..... 522-0772

The Council was created to foster the use of applied technology to meet the public need for an improved and thorough public education system for elementary/secondary/postsecondary education and public libraries.

*Staff: Rich Mincer* ..... 332-6972

---

# **Transportation Department, Idaho**

## **Legislative Staff Contacts**

Budget and Policy Analyst: Eric Milstead... 334-4746

## **Transportation Board**

*Chairman: Chuck Winder* ..... 343-2300

*chuck@TheWinderCompany.com*

*Secretary to the Board: Sue Higgins* ..... 344-8808

*Member, District 1: John McHugh* ..... 773-3064

Benewah, Bonner, Boundary, Kootenai, Shoshone

*Member, District 2: Bruce Sweeney* ..... 743-2534

Clearwater, Idaho, Latah, Lewis, Nez Perce

*Member, District 3: Monte McClure* ..... 376-2240

Ada, Adams, Boise, Canyon, Elmore, Gem, Owyhee, Payette, Valley, Washington

*Member, District 4: Gary Blick* ..... 537-6787

Blaine, Camas, Cassia, Gooding, Jerome, Lincoln, Minidoka, Twin Falls

---

<i>Member, District 5: Neil Miller .....</i>	<i>785-2913</i>
Bannock, Bear Lake, Bingham, Caribou, Franklin, Oneida, Power	
<i>Member, District 6: John X. Combo .....</i>	<i>524-5380</i>
Bonneville, Butte, Clark, Custer, Fremont, Jefferson, Lemhi, Madison, Teton	

## **Boise Headquarters (Fax: 334-8195)**

<i>Director: David S. Ekern .....</i>	<i>334-8807</i>
<i>dekern@itd.idaho.gov</i>	

<i>Policies and Procedures: Misti Lochie .....</i>	<i>334-4447</i>
--	-----------------

<i>Chief Legal Counsel: Karl Vogt .....</i>	<i>334-8018</i>
---	-----------------

## **Budget, Policy & Intergovernmental Relations**

<i>Manager: Julie Pipal .....</i>	<i>334-8804</i>
-----------------------------------	-----------------

<i>Budget Analyst: Joel Drake .....</i>	<i>334-8734</i>
---	-----------------

<i>Economics and Research: Doug Benzon .....</i>	<i>334-8602</i>
--	-----------------

<i>Legislative Policy Specialist: Tim Greeley .....</i>	<i>334-8266</i>
---	-----------------

## **Planning**

<i>Administrator: Charles Rountree .....</i>	<i>334-8484</i>
Strategic plan, statewide transportation plan, assist local governments.	

## **Motor Vehicles**

<i>Administrator: Pam Lowe .....</i>	<i>334-4443</i>
Administers drivers services, motor carrier services, vehicle services, and ports of entry/overlegal permits.	

<i>Driver Services Manager: Ed Pemble .....</i>	<i>332-7830</i>
Provides direction to 44 county sheriff offices issuing drivers license and identification cards, statewide driver records, driver privileges, and administrative license suspension.	

<i>Commercial Vehicle Services Manager: Alan Frew .....</i>	<i>334-8694</i>
Motor carrier one stop shop, motor carrier audits, hazardous waste permits, hazardous materials endorsements, and federal heavy use tax. Description: Over-legal permits, trip permits, vehicle size and weight compliance, fixed and moving weigh stations.	



*Vehicle Services Manager: Amy Smith* ..... 334-8660  
Provides direction to 44 county assessors offices issuing titles,  
passenger vehicle registrations and special license plates.  
Dealer operations.

## **Aeronautics**

*Administrator: Bob Martin* ..... 334-8788  
Provides direction for the state regarding aviation issues.

## **Public Transportation**

*Administrator: Larry Falkner* ..... 334-8281  
Public transportation issues, Public Transportation Advisory  
Council, Interagency Working Group

## **Highway Administration**

*Chief Engineer: Steve Hutchinson* ..... 334-8802  
*Asst. Chief Engr./Development: Loren Thomas* ..... 334-8488  
*Asst. Chief Engr./Operations: Greg Laragan* ..... 334-8405  
*Highway Safety Manager: Vacant* ..... 334-8101

## **District Engineers**

*District 1, Coeur d'Alene: L. Scott Stokes* ..... 772-1200  
*District 2, Lewiston: James F. Carpenter* ..... 799-4200  
*District 3, Boise: Eric Shannon* ..... 334-8301  
*District 4, Shoshone: Devin Rigby* ..... 886-7801  
*District 5, Pocatello: Ed Bala* ..... 239-3300  
*District 6, Rigby: Tom Cole* ..... 745-7781

## **Federal Highway Administration**

*Office:* ..... 334-1843  
*Div. Administrator: Stephen A. Moreno* ..... 334-9180 ext 118  
*Safety/Bridge Engineer: Rick Scarr* ..... 334-9180 ext 124

---

# **Treasurer's Office, State**

## **Legislative Staff Contacts**

Budget and Policy Analyst: Amy Castro... 334-4745

## **Agency Fax: (332-2960)**

*State Treasurer: Ron G. Crane* ..... 334-3200  
*rccrane@sto.idaho.gov*

*Chief Deputy & Fiscal Officer: Laura Steffler ..... 332-2999*

*Investment Manager: Liza Carberry ..... 332-2997*

The State Treasurer serves as the banker for all state government and acts as custodian of the public school endowment funds. It is also the responsibility of the Treasurer to receive all revenues and fees due the state, to deposit funds in banks throughout Idaho, to pay all accounts, and to invest surplus monies not needed for day-to-day operations.

---

## **University of Idaho**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

### **Agency Fax: (885-6558)**

*President: Dr. Timothy White ..... 885-6365*  
*twhite@uidaho.edu*

*Provost/Exec. VP: Dr. Douglas Baker ..... 885-6448*  
Colleges & Academic Programs (Agricultural & Life Sciences; Business & Economics; Education; Engineering; Law; Letters, Arts & Social Sciences; Natural Resources; Science), Library & Institutional Research

*Dir. Planning & Budget: Wayland Winstead ..... 885-7089*

*Financial/Admin. VP: Nancy Dunn ..... 885-6174*  
Financial Operations, Auxiliary Services, Capital Planning, Business & Accounting Services, Facilities Management, Auditing, Trusts & Investment Management, Administrative Affairs, Human Resources

*Vice Provost & Dean of Students: Dr. Bruce Pitman ..... 885-6757*  
Student Affairs, Campus Recreation, Student Counseling, Student Health Center, Student Union

*VP Research & Grad: Dr. Charles Hatch ..... 885-6651*  
Graduate Studies, Research Programs: Aquaculture Research Institute, Hazardous Waste Remediation Research Center, Institute for Materials & Advanced Processes, Institute for Molecular & Agricultural Genetic Engineering, International Programs, Idaho Water Resources Research Institute

*Vice Provost Academic Affairs: Dr. Linda Morris ..... 885-7941*

---

# University of Utah Medical Education

## Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

## University of Utah Medical Education (Fax: 334-2632)

*Chief Acad Officer-OSBE: Marilyn Davis ..... 334-2270*

Oversight of contract for medical seats for Idaho students at the University of Utah College of Medicine.

---

## Veterans Services, Division of

### Legislative Staff Contacts

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

### Agency Fax: (334-2627)

*Administrator: Joseph S. Bleymaier ..... 334-3513*  
*teaguep@idvs.idaho.gov*

*Boise VH Administrator: Bernard Bufford ..... 334-5000*

*Lewiston VH Administrator: Ronald Barnes ..... 799-3422*

*Pocatello VH Administrator: Jeff Piper ..... 236-6340*

Veteran's Services has the responsibility, on behalf of the state, to provide care and extend financial assistance to disabled and destitute Idaho wartime veterans and their dependents.

---

## Veterinary Medicine Board

### Legislative Staff Contacts

Budget and Policy Analyst: Amy Castro... 334-4745

### Agency Fax: (334-4062)

*President: Dr. Bradley Williams ..... 332-8588*

*Management Asst.: Karen Ewing ..... 332-8588*

Administers and enforces state laws regarding licensure of persons providing veterinary medical services, and ensures the quality of those services.

---

## Vocational Rehabilitation

### Legislative Staff Contacts

Budget and Policy Analyst: Cathy Holland-Smith... 334-4731

### Agency Fax: (334-5305)

*Administrator: Dr. Michael Graham ..... 334-3390*  
*mgraham@idvr.idaho.gov*

*Fiscal Operations Supervisor: Mary Quarles ..... 334-3390*

---

## **State Independent Living Council**

*Executive Director: Kelly Buckland ..... 334-3800*

---

## **Water Resources, Department of**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Ray Houston... 334-4741

### **Agency Fax: (287-6700)**

*Director: Karl Dreher ..... 287-4804*

*kdreher@idwr.idaho.gov*

*Administrative Assistant: Victoria Wigle ..... 287-4803*

### **Support Services**

*Bureau Chief: John Hammond ..... 287-4817*

Information technology, financial management, human resources.

*Fiscal Officer: Debbie Allen ..... 287-4818*

### **Planning and Technical Services Division**

*Division Administrator: Hal Anderson ..... 287-4806*

State Water Plan, financial grant and loan programs, special project studies, minimum streamflows, and provide support for Idaho Water Resource Board

### **Water Management Division**

*Division Administrator: David Tuthill ..... 287-4911*

Water allocation & delivery, well drilling, dam safety, groundwater protection, and stream channel alterations.

### **Adjudication Bureau**

*Bureau Chief: Don Shaff ..... 287-4921*

Responsible for Snake River Basin Adjudication and all other adjudication activities.

### **Energy Division**

*Division Administrator: Bob Hoppie ..... 287-4807*

Provide technical assistance and grant programs promoting the efficient use of energy resources.

## **Idaho Water Resources Board**

*Administrative Assistant: Crystal Calais* ..... 287-4829

Eight members: 1) Jerry Rigby Chairman, 2) Terry Uhling Vice Chairman, 3) Dick Wyatt Secretary, 4) Leonard Beck, 5) Bob Graham, 6) Claude Storer, 7) Gary M. Chamberlain, and 8) Vic Armacost: State Water Plan, financial grant and loan programs, revenue bonds, special project studies, water claims, minimum stream flows.

---

## **WICHE**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

### **Western Interstate Commission for Higher Education (Fax: 303-541-0291) Area Code (303)**

*Exec. Dir. of WICHE: David Longanecker* ..... 541-0201

Professional Student Exchange Program: Occupational Therapy, Optometry; Western Undergraduate Exchange Program, Western Regional Graduate Program, Western Cooperative for Educational Telecommunications, Institute on Ethnic Diversity, Western Governor's University

---

## **WOI Veterinary Education**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Matt Freeman... 334-4740

### **Washington-Oregon-Idaho Veterinary Education**

*Agency Fax Number:* ..... 885-6654

*Dean, College of Agric.:* ..... 885-6681

Administration of veterinary education program offered through the University of Idaho, UI Caine Center and Washington State University.

---

## **Women's Commission**

### **Legislative Staff Contacts**

Budget and Policy Analyst: Amy Castro... 334-4745

### **Agency Fax: (334-4646)**

*Executive Director: Vacant* ..... 334-2110

Provides education and advocacy for women and families.

*Fiscal Officer: Connie Smith* ..... 332-1812

---

# WWAMI Medical Education

## Legislative Staff Contacts

Budget and Policy Analyst: Matt Freeman... 334-4740

## Washington-Wyoming-Alaska-Montana-Idaho Med. Educ. (Agency Fax: 885-7910)

*Director: Dr. Andrew Turner ..... 885-6696*  
*aturner@uidaho.edu*

Administration/management/teaching in medical education  
program offered through the University of Washington and the  
University of Idaho.

*WWAMI Clinical Coord: Dr. James Blackman ..... 327-0641*

Coordination of clinical experiences in medical education  
program offered through the University of Washington and the  
University of Idaho.

## SECTION 4

---

### Congress

#### U.S. Senator Larry Craig

<i>Washinton D.C. Office:</i>	202-224-2752
<i>Washington D.C. Fax:</i>	202-228-1067
<i>Boise Office:</i>	208-342-7985
<i>Coeur d'Alene Office:</i>	208-667-6130
<i>Idaho Falls Office:</i>	208-523-5541
<i>Lewiston Office:</i>	208-743-0792
<i>Pocatello Office:</i>	208-236-6817
<i>Twin Falls Office:</i>	208-734-6780

#### U.S. Senator Mike Crapo

<i>Washington D.C. Office:</i>	202-224-6142
<i>Washington D.C. Fax:</i>	202-228-1375
<i>Boise Office:</i>	208-334-1776
<i>Coeur d'Alene Office:</i>	208-664-5490
<i>Idaho Falls Office:</i>	208-522-9779
<i>Lewiston Office:</i>	208-743-1492
<i>Pocatello Office:</i>	208-236-6775
<i>Twin Falls Office:</i>	208-734-2515
<i>Caldwell Office:</i>	208-455-0360

#### U.S. House of Representative Mike Simpson

<i>Washington D.C. Office:</i>	202-225-5531
<i>Washington D.C. Fax:</i>	202-225-8216
<i>Boise Office:</i>	208-334-1953
<i>Idaho Falls Office:</i>	208-523-6701
<i>Pocatello Office:</i>	208-478-4160
<i>Twin Falls Office:</i>	208-734-7219

#### U.S. House of Representatives C.L "Butch" Otter

<i>Washington D.C. Office:</i>	202-225-6611
--------------------------------	--------------

<i>Washington D.C. Fax:</i>	202-225-3029
<i>Boise Office:</i>	208-336-9831
<i>Nampa Office:</i>	208-466-4503
<i>Lewiston Office:</i>	208-298-0030
<i>Coeur d'Alene Office:</i>	208-667-0127



---

## American Legislative Exchange Council

### Washington, D.C.

<i>Exec. Director: Duane Pardee .....</i>	202-466-3800
<i>Director, Memberships/Conferences: Brad Boutillie</i>	202-466-3800
<i>Acting Director, Programs: Lining Burnet .....</i>	202-466-3800
<i>Director, State Legislation &amp; Policy: Rick Gowdy .</i>	202-466-3800
<i>Director, Development: Roop Monunlall .....</i>	202-466-3800

---

## Council of State Governments, The

### Headquarters, Lexington, KY

<i>Exec. Dir.: Daniel M. Sprague .....</i>	859-244-8000
<i>Administration Director: C.B. Baize .....</i>	859-244-8000
Finance and Administration	
<i>Director: Andrew Teague .....</i>	859-244-8000
Information Technology and Services	
<i>Director: Bert Harberson .....</i>	859-244-8000
Trends Research and Response Group	

### CSG Washington, D.C. Office

<i>Director: James Brown .....</i>	202-624-5460
------------------------------------	--------------

### CSG Western Region, Sacramento, CA Office

<i>Executive Director: Kent Briggs .....</i>	916-553-4423
<i>Deputy Director: Cheryl Lee Duvauchelle .....</i>	415-330-0312
<i>Editor and Program Manager: Mary Lou Cooper .</i>	505-424-3322

---

## Education Commission of the State

<i>General Inquires: .....</i>	303-299-3600
Assist state leaders identify, develop and implement public policy for education that addresses the current and future needs of a learning society.	

---

## National Conference of State Legislatures

### Denver, CO Office

<i>Exec. Dir.: William Pound .....</i>	303-364-7700
--	--------------

---

*Group Director, Leg. Mgmt.: Brian Weberg ..... 303-364-7700*  
*Director of State Services: Karl Kurtz ..... 303-364-7700*  
*Director: Ron Snell ..... 303-364-7700*  
    Economic, Fiscal & Human Resources  
*Program Director: Corina Eckl ..... 303-364-7700*  
    Fiscal Affairs

**Washington, D.C. Office**

*Deputy Executive Director: Carl Tubbesing ..... 202-624-5400*

### Index - by Topic

---

#### A

Accountancy, Board of.....	11
Administration, Department of.....	11
Administrative Rules.....	11
Adoptions.....	33
Adult Protection Services.....	33
Aging, Commission on.....	12
Agriculture, Department of .....	13
Agricultural Research & Extension.....	12
Air Quality .....	27
Alcohol, Sales .....	46
Alcohol Treatment Services .....	33
American Legislative Exchange Council .....	67
Appellate Public Defender, State .....	14
Arts, Commission on the .....	14
Athletic Commission.....	15
Attorney General.....	15

---

#### B

Banks & Banking .....	29
Blind and Visually Impaired, Commission for the .....	17
Boise State University.....	17
Brand Inspector.....	18
Building Authority, Idaho .....	18
Building Safety, Division of.....	18

---

#### C

Campaign Finance.....	55
Capitol Commission.....	18
Catastrophic Health Care .....	19
Child Agency & Facility Licensing.....	33
Child Care .....	33
Child Mental Health Services.....	33
Child Protection .....	33
Child Support.....	33
College of Southern Idaho.....	19

---

Commerce & Labor, Department of.....	20
Commodity Commissions .....	20
Communicable Disease .....	33
Congressional Offices .....	65
Controlled Substances Treatment.....	33
Controller's Office, State .....	22
Correction, Department of.....	22
Correctional Industries .....	24
Council of State Governments.....	67

---

## D

Deaf & Blind, School for the .....	24
Deaf & Hearing Impaired, Services for.....	34
Dental Education Program, Idaho .....	25
Dentistry Board .....	25
Detention, Juvenile.....	42
Developmental Disabilities .....	34
Disaster Services .....	47
Disabilities Determination Service.....	25
District Courts .....	40

---

## E

Eastern Idaho Technical College.....	25
Economic Education, Idaho Council on.....	26
Education Commission of the State.....	67
Education, State Board of .....	26
Education, State Department of.....	27
Elected Officials, Federal.....	65
Elected Officials, State Legislators .....	1
Endowment Funds, Investment .....	39
Engineers & Land Surveyors, Board of Professional .....	27
Environmental Quality, Department of .....	27

---

## F

Family Assistance.....	33
Family Practice Residencies.....	29
Finance, Department of.....	29
Financial Management, Division of .....	29
Fish and Game, Department of.....	30
Food Stamps.....	33

---

Forest Utilization Research .....	31
Foster Care .....	33
Fuel Taxes .....	57

---

## G

Geological Survey, Idaho .....	31
Geologists, Board of Professional .....	32
Governor, Office of .....	32

---

## H

Health Insurance State Program .....	11
Health and Welfare .....	32
Health Districts, Public .....	34
Hispanic Commission .....	35
Historical Society .....	35
Housing and Finance Authority, Idaho State .....	35
Human Resources, Division of .....	36
Human Rights Commission .....	36

---

## I

Idaho National Engineering & Environmental Laboratory .....	28
Idaho State University .....	36
Income Taxes .....	56
Industrial Commission .....	37
Insurance, Department of .....	38
Insurance Fund, State .....	38
Investment Board, Endowment Fund .....	39

---

## J

Judicial Branch .....	39
Juvenile Corrections .....	42

---

## K

Kindergarten .....	27
--------------------	----

---

## L

Land Board .....	42
------------------	----

---

Lands, Department of.....	42
Lava Hot Springs.....	43
Leases, State Land.....	42
Legal Services, State .....	14
Legislative Services Office .....	7, 44
Legislators.....	1
Legislative Branch .....	44
Lewis-Clark State College.....	45
Library, State.....	46
Lieutenant Governor .....	46
Liquor Dispensary.....	46
Lobbyist Registration .....	55
Lottery, State.....	46

---

## M

Medicaid .....	33
Medical Education .....	63, 64
Medically Indigent .....	19
Medicine, Board of .....	47
Mental Health.....	33
Military Division.....	47
Motor Vehicles, Licensing .....	57
Museum of Natural History.....	47

---

## N

National Conference of State Legislators.....	67
North Idaho College.....	48
Northwest Power Planning Council .....	48
Nursing, Board of.....	48

---

## O

Occupational Licenses, Bureau of.....	49
Outfitters and Guides .....	49

---

## P

Parks and Recreation, Department of.....	49
Park Operations, State.....	49
Permanent Building Fund.....	50
Performance Evaluation, Office of.....	10

---

Pharmacy, Board of.....	51
Police, Idaho State .....	51
Prisons, State.....	22
Probation.....	22
Professional-Technical Education.....	51
Public Broadcasting System, Educational.....	52
Public Employees, Retirement .....	54
Public Health Districts .....	34
Public School Support.....	52
Public Utilities Commission.....	53
Public Works.....	12
<u>Purchasing, State .....</u>	<u>12</u>

## R

Racing Commission .....	53
Real Estate Commission.....	54
Representatives, State .....	2
Residential Care Facilities.....	33
Retirement System, Public Employees.....	54
Revenue, State.....	56

## S

Sales Tax.....	56
Schools (See public schools).....	52
Scholarships and Grants .....	54
Secretary of State .....	55
Senators, State.....	1
Shorthand Reporters, Certified.....	55
Soil Conservation.....	14
Species Conservation, Office of.....	55
Substance Abuse Treatment & Prevention.....	33
Superintendent of Public Instruction.....	27
Supreme Court Justices .....	39

## T

Tax Appeals Board .....	55
Tax Commission .....	56
Technology in Learning, Idaho Council for .....	57
Tobacco, Taxes .....	56
Transportation, Department of.....	57

Treasurer, State .....	59
------------------------	----

## U

University of Idaho .....	60
University of Utah Medical Education.....	61

---

## V

Veterans Services, Division of.....	61
Veterinarian Medicine Board.....	61
Vocational Rehabilitation.....	61
Voting, State Laws .....	55

---

## W

Water Quality .....	28
Water Resources, Department of.....	62
Welfare.....	33
WICHE .....	63
Wildlife Depredation Control .....	30
Wildlife Winter Feeding .....	30
WOI Veterinary Education.....	63
Women's Commission .....	63
WWAMI Medical Education .....	64

---